

# PHANTOMS & MONSTERS

R A D I O



# SU WALKER

SASQUATCH TELEPATHIC  
CONNECTIONS

FRIDAY, OCTOBER 7TH AT 9PM EASTERN / 6PM PACIFIC

1  
00:00:01,840 --> 00:00:11,890

[Music]

2  
00:00:18,529 --> 00:00:15,230

we live in a reality of phantoms and

3  
00:00:22,550 --> 00:00:18,539

monsters they exist Among Us and

4  
00:00:26,330 --> 00:00:22,560

sometimes they win even the devil was an

5  
00:00:29,230 --> 00:00:26,340

angel once the world has its own rules

6  
00:00:32,690 --> 00:00:29,240

and these rules are knocking him in

7  
00:00:35,150 --> 00:00:32,700

some of us seek answers to the origin

8  
00:00:36,430 --> 00:00:35,160

and existence of Cryptids and The

9  
00:00:40,130 --> 00:00:36,440

Unexplained

10  
00:00:43,790 --> 00:00:40,140

join us as we venture beyond the known

11  
00:00:50,670 --> 00:00:43,800

and accepted boundaries Welcome to our

12  
00:00:57,920 --> 00:00:55,930

[Music]

13  
00:00:59,930 --> 00:00:57,930

thank you

14

00:01:02,270 --> 00:00:59,940

[Music]

15

00:01:04,310 --> 00:01:02,280

hey folks good evening and welcome to

16

00:01:06,230 --> 00:01:04,320

another episode of phantoms and monsters

17

00:01:08,810 --> 00:01:06,240

radio where we've explore the strange

18

00:01:11,090 --> 00:01:08,820

and unexplained I'm your host Lon

19

00:01:14,330 --> 00:01:11,100

strickler and thanks for joining us

20

00:01:16,310 --> 00:01:14,340

now if you enjoy our content then please

21

00:01:17,870 --> 00:01:16,320

subscribe like and share our

22

00:01:19,789 --> 00:01:17,880

presentations

23

00:01:22,789 --> 00:01:19,799

um also please feel free to leave

24

00:01:25,010 --> 00:01:22,799

comments uh Super Chat will be active

25

00:01:26,590 --> 00:01:25,020

during the show so if you want to show

26

00:01:30,230 --> 00:01:26,600

your support for fam as a monsters

27

00:01:33,410 --> 00:01:30,240

please click the dollars icon under the

28

00:01:36,350 --> 00:01:33,420

chat you can also support us by using

29

00:01:38,450 --> 00:01:36,360

the buy me a coffee link or Banner your

30

00:01:41,149 --> 00:01:38,460

consideration is very much needed and

31

00:01:46,069 --> 00:01:43,969

tonight people around the world seek the

32

00:01:47,510 --> 00:01:46,079

psychic and medical intuitive advice as

33

00:01:50,330 --> 00:01:47,520

Sue Walker

34

00:01:52,130 --> 00:01:50,340

she is an internationally known psychic

35

00:01:54,590 --> 00:01:52,140

and medical intuitive

36

00:01:56,889 --> 00:01:54,600

for over 20 years she has assisted

37

00:01:59,450 --> 00:01:56,899

individuals CEOs of businesses

38

00:02:02,149 --> 00:01:59,460

Physicians actors and law enforcement

39

00:02:03,830 --> 00:02:02,159

agencies her psychic readings and

40

00:02:06,050 --> 00:02:03,840

medical intuitive readings are sought

41

00:02:07,370 --> 00:02:06,060

out for their high level accuracy and

42

00:02:09,350 --> 00:02:07,380

detail

43

00:02:11,750 --> 00:02:09,360

frequently asked to investigate

44

00:02:14,030 --> 00:02:11,760

hauntings or Paranormal Activity Sue's

45

00:02:16,309 --> 00:02:14,040

been featured in various Publications

46

00:02:19,250 --> 00:02:16,319

television documentaries and radio

47

00:02:21,650 --> 00:02:19,260

appearances she also conducts training

48

00:02:23,510 --> 00:02:21,660

seminars during the year because she

49

00:02:25,930 --> 00:02:23,520

desires to educate the public about

50

00:02:28,309 --> 00:02:25,940

various forms of psychic phenomena

51  
00:02:30,229 --> 00:02:28,319  
improves psychic skills and explore

52  
00:02:31,670 --> 00:02:30,239  
remove viewing scrying and energy

53  
00:02:33,650 --> 00:02:31,680  
projection

54  
00:02:35,570 --> 00:02:33,660  
to travel as a country presenting

55  
00:02:38,809 --> 00:02:35,580  
lectures and workshops with psychic

56  
00:02:40,910 --> 00:02:38,819  
readings medical intuitive readings and

57  
00:02:43,430 --> 00:02:40,920  
other paranormal and spiritual issues

58  
00:02:46,610 --> 00:02:43,440  
Sue Walker's medical interior also

59  
00:02:50,570 --> 00:02:46,620  
taught telepathy Sue's website can be

60  
00:02:54,470 --> 00:02:50,580  
found at psychic medical intuitive

61  
00:02:56,089 --> 00:02:54,480  
.com and also joining us will be Burnett

62  
00:02:58,550 --> 00:02:56,099  
McDaniel who's an investigative

63  
00:03:01,330 --> 00:02:58,560

researcher families and monsters 14

64

00:03:04,009 --> 00:03:01,340

Research and she'll be here as a co-host

65

00:03:06,050 --> 00:03:04,019

and she will soon be premiering her own

66

00:03:07,970 --> 00:03:06,060

show a paranormal life on fans of

67

00:03:11,449 --> 00:03:07,980

monsters radio

68

00:03:13,670 --> 00:03:11,459

so uh Sue thanks for coming this evening

69

00:03:17,030 --> 00:03:13,680

oh Lon I've been looking forward to this

70

00:03:19,070 --> 00:03:17,040

all week long uh Friday night I just I

71

00:03:20,390 --> 00:03:19,080

thought hey we're going to relax we're

72

00:03:21,790 --> 00:03:20,400

going to have fun we're going to talk

73

00:03:26,030 --> 00:03:21,800

about Sasquatch

74

00:03:28,430 --> 00:03:26,040

and even for Sasquatch researchers will

75

00:03:30,170 --> 00:03:28,440

delve into the subjects that are the

76

00:03:32,630 --> 00:03:30,180

weird end of things

77

00:03:35,210 --> 00:03:32,640

so Bernadette it's wonderful to meet you

78

00:03:37,490 --> 00:03:35,220

too and when you get your show up and

79

00:03:39,410 --> 00:03:37,500

running let me know we'll talk

80

00:03:42,410 --> 00:03:39,420

that sounds good I would love to have

81

00:03:44,930 --> 00:03:42,420

you on that'd be great that'd be fun and

82

00:03:47,630 --> 00:03:44,940

you've had a long week so let's have fun

83

00:03:49,369 --> 00:03:47,640

tonight and just come come at me with

84

00:03:52,070 --> 00:03:49,379

all kinds of stuff and if you got people

85

00:03:54,949 --> 00:03:52,080

in the chat they can ask the weird and

86

00:03:58,369 --> 00:03:54,959

wild questions too we aren't afraid to

87

00:04:01,070 --> 00:03:58,379

delve into anything so well let me first

88

00:04:03,070 --> 00:04:01,080

ask you how you first connected with

89

00:04:06,410 --> 00:04:03,080

Sabe or Sasquatch

90

00:04:10,670 --> 00:04:06,420

uh did they come to you or did you find

91

00:04:14,470 --> 00:04:10,680

them or no believe it or not

92

00:04:18,110 --> 00:04:14,480

um I connected with the Sasquatch

93

00:04:21,770 --> 00:04:18,120

because our extraterrestrial friends the

94

00:04:23,689 --> 00:04:21,780

Ponte were friends with a Sasquatch and

95

00:04:26,689 --> 00:04:23,699

they introduced us

96

00:04:30,350 --> 00:04:26,699

they were the ones that asked us to

97

00:04:33,409 --> 00:04:30,360

attend the first psychic and spiritual

98

00:04:36,950 --> 00:04:33,419

Sasquatch conference to teach the

99

00:04:39,890 --> 00:04:36,960

telepathy 101 primer course for the

100

00:04:42,710 --> 00:04:39,900

first time ever and they were the ones

101  
00:04:46,909 --> 00:04:42,720  
that let us know that that

102  
00:04:49,129 --> 00:04:46,919  
um conference even existed it was tilcum

103  
00:04:52,550 --> 00:04:49,139  
this fella that's up on the screen right

104  
00:04:55,790 --> 00:04:52,560  
now who let us know that he was good

105  
00:04:59,090 --> 00:04:55,800  
friends with the local Sasquatch clan

106  
00:05:01,490 --> 00:04:59,100  
leader not very far from where I live in

107  
00:05:04,129 --> 00:05:01,500  
the Albuquerque area if you go north of

108  
00:05:07,850 --> 00:05:04,139  
here well less than an hour

109  
00:05:10,490 --> 00:05:07,860  
you come to an old super volcano that

110  
00:05:11,930 --> 00:05:10,500  
when it blew its top it was bigger than

111  
00:05:16,249 --> 00:05:11,940  
Yellowstone

112  
00:05:20,030 --> 00:05:16,259  
and it's called the Valles Caldera and

113  
00:05:22,490 --> 00:05:20,040

underneath the vice called Dara is a

114

00:05:25,850 --> 00:05:22,500

whole bunch of lava tubes and tunnels

115

00:05:28,909 --> 00:05:25,860

and it's huge Sasquatch territory

116

00:05:34,129 --> 00:05:28,919

because there's a lot of well everything

117

00:05:38,090 --> 00:05:34,139

that Sasquatch needs from caves to food

118

00:05:40,129 --> 00:05:38,100

sources to water and that's the big one

119

00:05:41,870 --> 00:05:40,139

here in New Mexico if you've got a

120

00:05:45,650 --> 00:05:41,880

steady water source

121

00:05:48,110 --> 00:05:45,660

then you'll find Sasquatch but we got

122

00:05:49,210 --> 00:05:48,120

introduced to the Sasquatch by the

123

00:05:53,150 --> 00:05:49,220

pondee

124

00:05:54,950 --> 00:05:53,160

and they were the ones that started us

125

00:05:57,950 --> 00:05:54,960

on this path

126

00:06:01,129 --> 00:05:57,960

with them so we went up with the

127

00:06:04,990 --> 00:06:01,139

telepathy 101 swimmer to teach in

128

00:06:07,730 --> 00:06:05,000

chihuahua Washington in

129

00:06:11,270 --> 00:06:07,740

2016 at the first

130

00:06:14,270 --> 00:06:11,280

Psychic Spiritual Sasquatch conference

131

00:06:15,409 --> 00:06:14,280

and when we came home from that

132

00:06:17,930 --> 00:06:15,419

conference

133

00:06:21,050 --> 00:06:17,940

we'd been home a couple of weeks and it

134

00:06:26,029 --> 00:06:21,060

was oh close to

135

00:06:29,809 --> 00:06:26,039

the fall equinox of 2016.

136

00:06:31,070 --> 00:06:29,819

and we had the local Sasquatch clan

137

00:06:35,090 --> 00:06:31,080

leader

138

00:06:37,969 --> 00:06:35,100

come to us at our home

139

00:06:42,290 --> 00:06:37,979

and he made a request

140

00:06:46,550 --> 00:06:42,300

and the request from him was would you

141

00:06:49,850 --> 00:06:46,560

please draw us as we see each other

142

00:06:53,469 --> 00:06:49,860

instead of as monsters

143

00:06:56,870 --> 00:06:53,479

and that's what got me started into

144

00:07:01,790 --> 00:06:56,880

illustrating and drawing portraits

145

00:07:07,370 --> 00:07:01,800

of the Sasquatch from the men of the the

146

00:07:10,189 --> 00:07:07,380

adult males the the females the kids and

147

00:07:15,830 --> 00:07:10,199

everything else there's one of them and

148

00:07:18,590 --> 00:07:15,840

so that first year I Drew 60 Sasquatch

149

00:07:20,450 --> 00:07:18,600

portraits and took them to the same

150

00:07:24,589 --> 00:07:20,460

conference that we attended the second

151  
00:07:26,390 --> 00:07:24,599  
year in 2017 and I'm still drawing

152  
00:07:29,990 --> 00:07:26,400  
the Sasquatch

153  
00:07:34,070 --> 00:07:30,000  
today and now my portraits are sought

154  
00:07:37,370 --> 00:07:34,080  
out for book covers and illustrating the

155  
00:07:38,990 --> 00:07:37,380  
interior of Sasquatch books and other

156  
00:07:44,270 --> 00:07:39,000  
things like that

157  
00:07:46,070 --> 00:07:44,280  
so I draw them with an emotion that you

158  
00:07:49,430 --> 00:07:46,080  
don't normally see artists portray

159  
00:07:52,730 --> 00:07:49,440  
Sasquatch with and they're a real

160  
00:07:55,790 --> 00:07:52,740  
personable and likable sort of

161  
00:07:58,550 --> 00:07:55,800  
illustration so

162  
00:08:00,830 --> 00:07:58,560  
question already from Carol she asked

163  
00:08:04,129 --> 00:08:00,840

Can you they hurt you if you get very

164

00:08:08,270 --> 00:08:04,139

close to them well sure sure

165

00:08:11,870 --> 00:08:08,280

um if you are trying to do something in

166

00:08:14,450 --> 00:08:11,880

their territory that they really don't

167

00:08:17,330 --> 00:08:14,460

want you to do

168

00:08:18,290 --> 00:08:17,340

um first they will try and gently warn

169

00:08:20,629 --> 00:08:18,300

you off

170

00:08:22,850 --> 00:08:20,639

and let you know to leave

171

00:08:25,430 --> 00:08:22,860

could they hurt you yes but their

172

00:08:27,710 --> 00:08:25,440

preference would not be to have you just

173

00:08:30,050 --> 00:08:27,720

leave instead of hurting you at all

174

00:08:32,209 --> 00:08:30,060

and with the Sasquatch

175

00:08:35,389 --> 00:08:32,219

normally

176

00:08:36,889 --> 00:08:35,399

they will toss something in your general

177

00:08:39,529 --> 00:08:36,899

direction

178

00:08:40,550 --> 00:08:39,539

and if it's a pebble they're playing

179

00:08:43,130 --> 00:08:40,560

with you

180

00:08:45,410 --> 00:08:43,140

if it's a rock or a boulder they're not

181

00:08:47,509 --> 00:08:45,420

playing with you they're trying to get

182

00:08:49,210 --> 00:08:47,519

you to say bye bye go back to your car

183

00:08:53,350 --> 00:08:49,220

go home

184

00:08:57,110 --> 00:08:53,360

can they telepathically also

185

00:09:00,050 --> 00:08:57,120

influence you so that you're in your car

186

00:09:01,790 --> 00:09:00,060

and halfway home before you know it yes

187

00:09:05,269 --> 00:09:01,800

they sure can

188

00:09:07,250 --> 00:09:05,279

but do they want to hurt you no only if

189

00:09:09,410 --> 00:09:07,260

you attempt to hurt them or their kids

190

00:09:13,550 --> 00:09:09,420

they're very protective of their

191

00:09:19,150 --> 00:09:17,329

um James yeah go ahead go ahead um I was

192

00:09:22,490 --> 00:09:19,160

just going to read James's question too

193

00:09:24,889 --> 00:09:22,500

uh James West has a question what's your

194

00:09:27,650 --> 00:09:24,899

take on the relationship between dog or

195

00:09:29,090 --> 00:09:27,660

Dogman and Sasquatch they live side by

196

00:09:34,009 --> 00:09:29,100

side

197

00:09:37,009 --> 00:09:34,019

um the dog men have the same physique as

198

00:09:39,110 --> 00:09:37,019

far as size wise they're still in that

199

00:09:41,990 --> 00:09:39,120

eight foot seven eight foot tall range

200

00:09:47,050 --> 00:09:42,000

plus they still have the broad broad

201  
00:09:50,650 --> 00:09:47,060  
shoulders and the the physique that

202  
00:09:53,630 --> 00:09:50,660  
to me is still a remnant of the age

203  
00:09:56,329 --> 00:09:53,640  
leftover of the the age of large mammals

204  
00:09:58,250 --> 00:09:56,339  
okay they've got the body type that's

205  
00:10:02,150 --> 00:09:58,260  
the womb

206  
00:10:06,110 --> 00:10:02,160  
It's Not Unusual to see their structures

207  
00:10:08,690 --> 00:10:06,120  
that they build in the forest side by

208  
00:10:13,550 --> 00:10:08,700  
side to one another

209  
00:10:16,250 --> 00:10:13,560  
um I follow the YouTube channel that's

210  
00:10:19,910 --> 00:10:16,260  
Colorado Bigfoot that's put out by Mark

211  
00:10:22,550 --> 00:10:19,920  
Abel and Mark has documented the

212  
00:10:26,030 --> 00:10:22,560  
difference between the Dogman structures

213  
00:10:29,269 --> 00:10:26,040

and the Sasquatch structures

214

00:10:32,570 --> 00:10:29,279

um as far as I can tell

215

00:10:35,810 --> 00:10:32,580

the dogmen are not as sociable as the

216

00:10:37,730 --> 00:10:35,820

Sasquatch they tend to be lone wolves

217

00:10:41,150 --> 00:10:37,740

unless they need to hunt together for

218

00:10:45,470 --> 00:10:41,160

food and then can they become packed

219

00:10:48,769 --> 00:10:45,480

animals or with and hunt in groups to

220

00:10:51,769 --> 00:10:48,779

drive game together to a certain

221

00:10:53,769 --> 00:10:51,779

location so that they're easier to catch

222

00:10:56,509 --> 00:10:53,779

yes they sure can

223

00:10:58,310 --> 00:10:56,519

their building techniques are not as

224

00:11:02,329 --> 00:10:58,320

nice and neat

225

00:11:04,850 --> 00:11:02,339

as the Sasquatch are they tend to be oh

226

00:11:08,389 --> 00:11:04,860

instead of the branches stripped off and

227

00:11:10,310 --> 00:11:08,399

the bark clean they tend to look craggy

228

00:11:11,569 --> 00:11:10,320

and Messier

229

00:11:12,350 --> 00:11:11,579

but

230

00:11:15,170 --> 00:11:12,360

um

231

00:11:17,269 --> 00:11:15,180

the Sasquatch and the dogmen

232

00:11:19,430 --> 00:11:17,279

are you'll find them in the same

233

00:11:21,410 --> 00:11:19,440

environments

234

00:11:24,290 --> 00:11:21,420

I don't know that they pal around

235

00:11:27,829 --> 00:11:24,300

together I think that they do not

236

00:11:30,470 --> 00:11:27,839

or or kind of Let each other be it's

237

00:11:33,170 --> 00:11:30,480

kind of like this is my territory that's

238

00:11:35,569 --> 00:11:33,180

your territory and as long as we honor

239

00:11:38,630 --> 00:11:35,579

each other's boundaries we're good

240

00:11:40,790 --> 00:11:38,640

that's the sense that I get

241

00:11:42,590 --> 00:11:40,800

have you ever encountered

242

00:11:46,490 --> 00:11:42,600

I have not

243

00:11:50,150 --> 00:11:46,500

um

244

00:11:53,990 --> 00:11:50,160

I have looked uh but most of my

245

00:11:57,410 --> 00:11:54,000

encounters with Sasquatch have been uh

246

00:12:00,650 --> 00:11:57,420

in territory where I don't see or have

247

00:12:02,449 --> 00:12:00,660

not seen the Dogman structures or their

248

00:12:04,310 --> 00:12:02,459

building techniques as much as I've seen

249

00:12:07,009 --> 00:12:04,320

the Sasquatch stuff

250

00:12:11,690 --> 00:12:07,910

um I

251  
00:12:13,730 --> 00:12:11,700  
have they ever explained to you their

252  
00:12:16,030 --> 00:12:13,740  
origin

253  
00:12:20,690 --> 00:12:16,040  
well

254  
00:12:23,389 --> 00:12:20,700  
I have two sources of information one

255  
00:12:29,290 --> 00:12:23,399  
from the Ponte so the Extraterrestrial

256  
00:12:35,210 --> 00:12:29,300  
source and one from uh sunbows uh book

257  
00:12:37,910 --> 00:12:35,220  
word kamu spoke to him and let them know

258  
00:12:41,090 --> 00:12:37,920  
we do know that they've been around

259  
00:12:42,490 --> 00:12:41,100  
since the age of large mammals

260  
00:12:45,710 --> 00:12:42,500  
so

261  
00:12:48,350 --> 00:12:45,720  
several hundreds of thousands if not

262  
00:12:51,590 --> 00:12:48,360  
millions of years I'd have to go back

263  
00:12:53,750 --> 00:12:51,600

so oh you're seeing all of the portraits

264

00:12:55,670 --> 00:12:53,760

that are some of my favorites

265

00:12:59,509 --> 00:12:55,680

and

266

00:13:03,350 --> 00:12:59,519

um but as far as uh

267

00:13:10,670 --> 00:13:05,449

Origins

268

00:13:13,670 --> 00:13:10,680

Camus says that they were created and

269

00:13:17,629 --> 00:13:13,680

had their genetics tweaked like we've

270

00:13:19,970 --> 00:13:17,639

had our genetics tweaked by star Nations

271

00:13:20,569 --> 00:13:19,980

however

272

00:13:23,269 --> 00:13:20,579

um

273

00:13:25,610 --> 00:13:23,279

when I talked to our Native American

274

00:13:30,370 --> 00:13:25,620

friends

275

00:13:32,870 --> 00:13:30,380

the Zuni refer to the Sasquatch as

276

00:13:36,350 --> 00:13:32,880

raw people

277

00:13:37,610 --> 00:13:36,360

instead of cooked people and I said

278

00:13:39,949 --> 00:13:37,620

what's the difference what are you

279

00:13:42,050 --> 00:13:39,959

talking about he said well our

280

00:13:43,550 --> 00:13:42,060

understanding is if there's been

281

00:13:45,490 --> 00:13:43,560

manipulation

282

00:13:49,310 --> 00:13:45,500

of the genetics

283

00:13:53,269 --> 00:13:49,320

that's a way of cooking things

284

00:13:55,790 --> 00:13:53,279

uh treating things differently and

285

00:14:00,170 --> 00:13:55,800

it's been a long time since the

286

00:14:02,930 --> 00:14:00,180

Sasquatch have had that occur in their

287

00:14:05,449 --> 00:14:02,940

genetics and so they they tend to be

288

00:14:08,030 --> 00:14:05,459

more raw people

289

00:14:11,290 --> 00:14:08,040

um according to the Zuni I thought that

290

00:14:15,850 --> 00:14:11,300

was a fascinating take on it

291

00:14:19,850 --> 00:14:15,860

we do note that the Sasquatch prefer

292

00:14:22,670 --> 00:14:19,860

to reside in a very simple format

293

00:14:24,590 --> 00:14:22,680

without the technology so much

294

00:14:27,769 --> 00:14:24,600

that doesn't mean that they won't

295

00:14:30,829 --> 00:14:27,779

utilize technology or borrow it because

296

00:14:34,069 --> 00:14:30,839

we do have reports of Sasquatch

297

00:14:37,190 --> 00:14:34,079

and mechanical sounds

298

00:14:40,189 --> 00:14:37,200

present around where they are we also

299

00:14:42,350 --> 00:14:40,199

have reports of Sasquatch entering into

300

00:14:43,910 --> 00:14:42,360

and exiting from

301  
00:14:48,769 --> 00:14:43,920  
UFOs

302  
00:14:52,250 --> 00:14:48,779  
or paddling around with the others and

303  
00:14:54,009 --> 00:14:52,260  
the others being other dimensional

304  
00:14:58,250 --> 00:14:54,019  
peoples or other

305  
00:15:00,710 --> 00:14:58,260  
Interstellar peoples that visit Earth

306  
00:15:01,910 --> 00:15:00,720  
um you can find Sasquatch on other

307  
00:15:04,670 --> 00:15:01,920  
worlds

308  
00:15:08,090 --> 00:15:04,680  
and you have here

309  
00:15:11,509 --> 00:15:08,100  
um kind of a general division amongst

310  
00:15:14,569 --> 00:15:11,519  
the uh more advanced and the Lesser

311  
00:15:19,009 --> 00:15:14,579  
advanced if I think about the more

312  
00:15:22,430 --> 00:15:19,019  
advanced ancient peoples the teachers I

313  
00:15:25,730 --> 00:15:22,440

think about the conical-headed or skull

314

00:15:28,790 --> 00:15:25,740

shaped Sasquatch if I think about the

315

00:15:31,810 --> 00:15:28,800

Lesser Advanced or the learning peoples

316

00:15:35,689 --> 00:15:31,820

I think about the round-headed Sasquatch

317

00:15:39,650 --> 00:15:35,699

as kind of a general rule

318

00:15:41,290 --> 00:15:39,660

um but we do find that

319

00:15:45,730 --> 00:15:41,300

some

320

00:15:49,670 --> 00:15:45,740

Sasquatch

321

00:15:53,150 --> 00:15:49,680

specifically come here to teach

322

00:15:55,550 --> 00:15:53,160

the more round-headed Sasquatch and we

323

00:15:57,530 --> 00:15:55,560

have reports of that here in North

324

00:16:00,790 --> 00:15:57,540

America

325

00:16:04,970 --> 00:16:00,800

so especially over in Appalachia

326

00:16:07,670 --> 00:16:04,980

Ohio to Virginia to Pennsylvania that

327

00:16:11,509 --> 00:16:07,680

upper area

328

00:16:14,710 --> 00:16:11,519

so good question though

329

00:16:20,509 --> 00:16:16,730

go ahead

330

00:16:22,790 --> 00:16:20,519

okay so Jose would like to know how tall

331

00:16:24,949 --> 00:16:22,800

are the adult female Sasquatch on

332

00:16:26,629 --> 00:16:24,959

average they seem slightly shorter than

333

00:16:30,290 --> 00:16:26,639

the males

334

00:16:33,790 --> 00:16:30,300

I would have to say on average I would

335

00:16:37,129 --> 00:16:33,800

put them at the seven foot Mark

336

00:16:39,110 --> 00:16:37,139

as a standard size here in North America

337

00:16:41,749 --> 00:16:39,120

that doesn't mean that you cannot find

338

00:16:44,329 --> 00:16:41,759

them shorter or taller but on average

339

00:16:46,550 --> 00:16:44,339

you find the male's eight foot and the

340

00:16:50,210 --> 00:16:46,560

females just over seven

341

00:16:54,069 --> 00:16:50,220

so not quite a head shorter but a good

342

00:16:57,590 --> 00:16:54,079

six eight inches shorter at least

343

00:17:01,370 --> 00:16:57,600

would be an average their shoulder width

344

00:17:04,309 --> 00:17:01,380

is not quite as wide we don't hear

345

00:17:07,850 --> 00:17:04,319

reports of five foot wide shoulder width

346

00:17:13,010 --> 00:17:07,860

on the females like we do on the males

347

00:17:14,689 --> 00:17:13,020

so the body build tends to be a little a

348

00:17:19,990 --> 00:17:14,699

little bit lesser

349

00:17:25,850 --> 00:17:22,870

one more from Nancy and then

350

00:17:27,610 --> 00:17:25,860

what are the Bigfoot family units like

351  
00:17:30,730 --> 00:17:27,620  
did they make for life

352  
00:17:35,090 --> 00:17:30,740  
boy you know that's a real good question

353  
00:17:38,330 --> 00:17:35,100  
I think so I'm not sure that I could say

354  
00:17:43,010 --> 00:17:38,340  
that they are entirely

355  
00:17:45,950 --> 00:17:43,020  
um one one husband one wife

356  
00:17:50,110 --> 00:17:45,960  
in other words could you have

357  
00:17:51,669 --> 00:17:50,120  
one spouse and three wives or

358  
00:17:56,270 --> 00:17:51,679  
three

359  
00:18:00,169 --> 00:17:56,280  
husbands to one wife that I don't know I

360  
00:18:02,210 --> 00:18:00,179  
can tell you that their culture is a

361  
00:18:05,870 --> 00:18:02,220  
female dominant

362  
00:18:07,730 --> 00:18:05,880  
and that the Elder females have the last

363  
00:18:12,529 --> 00:18:07,740

and final say

364

00:18:15,409 --> 00:18:12,539

about who does what the males

365

00:18:17,150 --> 00:18:15,419

um are the the ones that accomplish what

366

00:18:21,470 --> 00:18:17,160

the females want

367

00:18:23,270 --> 00:18:21,480

but it's a matriarchal decision-making

368

00:18:27,789 --> 00:18:23,280

hierarchy

369

00:18:31,310 --> 00:18:27,799

and so if there's a food source

370

00:18:34,490 --> 00:18:31,320

and let's say that a

371

00:18:35,810 --> 00:18:34,500

several deer are taken so that the clan

372

00:18:39,890 --> 00:18:35,820

can eat

373

00:18:41,990 --> 00:18:39,900

the Elder females would be served right

374

00:18:44,169 --> 00:18:42,000

along with the hunters

375

00:18:47,750 --> 00:18:44,179

they would eat first

376

00:18:51,230 --> 00:18:47,760

the Elder females are the ones that say

377

00:18:53,450 --> 00:18:51,240

you will live here you will live here we

378

00:18:58,789 --> 00:18:53,460

need to get this this is our next

379

00:19:01,669 --> 00:18:58,799

priority and so they're the ones that um

380

00:19:03,950 --> 00:19:01,679

are the planners and the movers and the

381

00:19:08,930 --> 00:19:03,960

Shakers in the Clans

382

00:19:14,990 --> 00:19:12,950

and Thomas asked does Sasquatch get

383

00:19:17,390 --> 00:19:15,000

along with more natural animals like

384

00:19:20,210 --> 00:19:17,400

Bears deers

385

00:19:24,110 --> 00:19:20,220

um it depends

386

00:19:28,130 --> 00:19:24,120

um some of those are simply food sources

387

00:19:32,450 --> 00:19:28,140

some of them you will see a Sasquatch

388

00:19:35,110 --> 00:19:32,460

be interested in the young like if a

389

00:19:37,970 --> 00:19:35,120

Sasquatch found a bear cup

390

00:19:38,990 --> 00:19:37,980

would they eat it or would they play

391

00:19:42,950 --> 00:19:39,000

with it

392

00:19:44,210 --> 00:19:42,960

if a Sasquatch found a fawn would they

393

00:19:47,289 --> 00:19:44,220

adopt it

394

00:19:52,190 --> 00:19:47,299

what would they do and so

395

00:19:53,510 --> 00:19:52,200

we tend to see them not adopting the

396

00:19:58,250 --> 00:19:53,520

Bears

397

00:20:00,830 --> 00:19:58,260

or the deer so much as the deer are the

398

00:20:02,330 --> 00:20:00,840

food sources and the Bears compete for

399

00:20:04,850 --> 00:20:02,340

the food sources

400

00:20:07,669 --> 00:20:04,860

but if it was say

401  
00:20:12,549 --> 00:20:10,789  
would they befriend it or if it was a

402  
00:20:16,130 --> 00:20:12,559  
mountain lion cub

403  
00:20:21,470 --> 00:20:16,140  
would they not only befriend it but also

404  
00:20:24,529 --> 00:20:21,480  
use it as a companion to hunt with

405  
00:20:25,930 --> 00:20:24,539  
we have reports of that there aren't

406  
00:20:29,210 --> 00:20:25,940  
very many

407  
00:20:31,909 --> 00:20:29,220  
especially the relationship between wolf

408  
00:20:34,549 --> 00:20:31,919  
packs and the Sasquatches not

409  
00:20:36,890 --> 00:20:34,559  
necessarily A positive relationship

410  
00:20:38,270 --> 00:20:36,900  
because again it's a competition for

411  
00:20:41,510 --> 00:20:38,280  
food source

412  
00:20:43,130 --> 00:20:41,520  
but with the youngsters or the the

413  
00:20:47,150 --> 00:20:43,140

little kids

414

00:20:49,070 --> 00:20:47,160

if they found a baby after a forest fire

415

00:20:51,650 --> 00:20:49,080

would they adopt it and work with it

416

00:20:54,409 --> 00:20:51,660

they could instead of eat it

417

00:20:58,730 --> 00:20:56,930

so it depends on the animal if it's a

418

00:21:01,909 --> 00:20:58,740

competition for food

419

00:21:03,710 --> 00:21:01,919

they do not tend to befriend it they

420

00:21:05,029 --> 00:21:03,720

tend to

421

00:21:08,390 --> 00:21:05,039

um

422

00:21:11,330 --> 00:21:08,400

dispose of it well kind of let bygones

423

00:21:14,289 --> 00:21:11,340

be bygones and if if a bear was trying

424

00:21:18,950 --> 00:21:14,299

to hunt in their territory would they

425

00:21:23,810 --> 00:21:21,169

um Marla asked do orbs off of the

426  
00:21:28,130 --> 00:21:23,820  
company the Bigfoot oh yeah

427  
00:21:30,890 --> 00:21:28,140  
yep yep where we see Bigfoot we see orbs

428  
00:21:35,590 --> 00:21:30,900  
um do we completely understand that

429  
00:21:38,289 --> 00:21:35,600  
relationship not completely we have

430  
00:21:40,370 --> 00:21:38,299  
speculation because of the

431  
00:21:43,010 --> 00:21:40,380  
trans-dimensional nature that we

432  
00:21:44,770 --> 00:21:43,020  
observed with some of the Sasquatch

433  
00:21:50,390 --> 00:21:44,780  
plans

434  
00:21:51,649 --> 00:21:50,400  
but we do see orbs and Sasquatch go

435  
00:21:57,770 --> 00:21:51,659  
together

436  
00:22:01,070 --> 00:21:57,780  
but what are the orbs are they part of a

437  
00:22:04,190 --> 00:22:01,080  
the Sasquatch Clans themselves or are

438  
00:22:06,710 --> 00:22:04,200

they allies like an extraterrestrial

439

00:22:09,590 --> 00:22:06,720

Nation or an Unseen World

440

00:22:12,649 --> 00:22:09,600

trans-dimensional

441

00:22:16,970 --> 00:22:12,659

sort of individual that's where we don't

442

00:22:20,029 --> 00:22:16,980

know enough yet we are observing and

443

00:22:22,970 --> 00:22:20,039

trying to understand that relationship

444

00:22:26,450 --> 00:22:22,980

and with a lot of guesses

445

00:22:29,510 --> 00:22:26,460

but not a lot of concrete factual

446

00:22:34,490 --> 00:22:31,549

you know we do hear a lot of different

447

00:22:36,169 --> 00:22:34,500

things I mean of course I I get studying

448

00:22:38,870 --> 00:22:36,179

reports of um

449

00:22:42,890 --> 00:22:38,880

uh and more and more lately of uh these

450

00:22:44,330 --> 00:22:42,900

orbs accompanying Bigfoot uh and quite

451  
00:22:46,909 --> 00:22:44,340  
frankly

452  
00:22:49,909 --> 00:22:46,919  
we get a lot of Cryptids in general that

453  
00:22:52,010 --> 00:22:49,919  
have a lot of other paranormal aspects

454  
00:22:54,230 --> 00:22:52,020  
associated with that so you talked about

455  
00:22:57,049 --> 00:22:54,240  
with us you talked about with me with

456  
00:22:58,430 --> 00:22:57,059  
the UFO activity his relationship to

457  
00:22:59,450 --> 00:22:58,440  
Bigfoot maybe you want to talk about

458  
00:23:00,890 --> 00:22:59,460  
that

459  
00:23:05,870 --> 00:23:00,900  
well

460  
00:23:08,529 --> 00:23:05,880  
we know from our Ponte friends that the

461  
00:23:12,350 --> 00:23:08,539  
Bigfoot or the Sasquatch Sabe Nations

462  
00:23:16,190 --> 00:23:12,360  
have allies amongst the Extraterrestrial

463  
00:23:19,070 --> 00:23:16,200

visitors to Earth part of that is

464

00:23:22,850 --> 00:23:19,080

because the Sasquatch

465

00:23:25,370 --> 00:23:22,860

communicate in a variety of ways one are

466

00:23:27,710 --> 00:23:25,380

they verbal yes we know that we know

467

00:23:31,010 --> 00:23:27,720

that they have a verbal language we know

468

00:23:34,430 --> 00:23:31,020

that they speak about twice as fast as

469

00:23:37,730 --> 00:23:34,440

you or I do we also know that they

470

00:23:40,130 --> 00:23:37,740

borrow words from the local culture so

471

00:23:42,649 --> 00:23:40,140

if they're in Quebec will you hear us

472

00:23:45,770 --> 00:23:42,659

matter of French words in the

473

00:23:47,930 --> 00:23:45,780

Sasquatch dialects yes if they are down

474

00:23:49,610 --> 00:23:47,940

here would you hear Spanish words yes

475

00:23:52,130 --> 00:23:49,620

you might

476

00:23:55,789 --> 00:23:52,140

um so we we know that they borrow names

477

00:23:58,730 --> 00:23:55,799

from other cultures to have their kids

478

00:24:00,110 --> 00:23:58,740

named different things that we are aware

479

00:24:01,010 --> 00:24:00,120

of

480

00:24:05,770 --> 00:24:01,020

um

481

00:24:09,950 --> 00:24:05,780

we do know that the Sasquatch

482

00:24:14,570 --> 00:24:09,960

enjoy exploring other worlds with the

483

00:24:18,110 --> 00:24:14,580

pawn T because our little friends from

484

00:24:22,610 --> 00:24:18,120

Zeta reticuli are small

485

00:24:25,610 --> 00:24:22,620

large heads dark eyes thin Limbs and

486

00:24:29,990 --> 00:24:25,620

almost polar opposite of the huge

487

00:24:32,149 --> 00:24:30,000

Sasquatch Burly huge body type strong

488

00:24:35,510 --> 00:24:32,159

hairy

489

00:24:38,210 --> 00:24:35,520

um can withstand all kinds of

490

00:24:40,250 --> 00:24:38,220

environments that other worlds might

491

00:24:43,909 --> 00:24:40,260

throw at a Sasquatch

492

00:24:48,409 --> 00:24:43,919

and so the two Nations

493

00:24:52,190 --> 00:24:48,419

like exploring together but we also have

494

00:24:54,409 --> 00:24:52,200

observation and photographs of other

495

00:24:56,870 --> 00:24:54,419

beings other than extraterrestrials

496

00:24:59,930 --> 00:24:56,880

other than dogmen

497

00:25:02,570 --> 00:24:59,940

that live side by side and are in the

498

00:25:05,510 --> 00:25:02,580

same area as the Sasquatch from the

499

00:25:08,270 --> 00:25:05,520

Woodman the little guys you know under

500

00:25:10,789 --> 00:25:08,280

three foot tall that live side by side

501  
00:25:14,090 --> 00:25:10,799  
with the Sasquatch

502  
00:25:16,570 --> 00:25:14,100  
um and as well as

503  
00:25:19,210 --> 00:25:16,580  
um that

504  
00:25:23,710 --> 00:25:19,220  
what I in general term the

505  
00:25:26,210 --> 00:25:23,720  
trans-dimensional nature of some species

506  
00:25:29,630 --> 00:25:26,220  
in other words

507  
00:25:32,210 --> 00:25:29,640  
you and I can

508  
00:25:36,470 --> 00:25:32,220  
deal with several different kinds of

509  
00:25:38,810 --> 00:25:36,480  
environmental niches we can go swim in

510  
00:25:42,830 --> 00:25:38,820  
the ocean we can walk in the forest we

511  
00:25:45,590 --> 00:25:42,840  
can deal with hot Sands in a desert to a

512  
00:25:48,049 --> 00:25:45,600  
point as long as we've got water so we

513  
00:25:51,470 --> 00:25:48,059

can go from one Niche to the next to the

514

00:25:54,130 --> 00:25:51,480

next not all species can do that and

515

00:25:58,909 --> 00:25:54,140

survive the Sasquatch

516

00:26:00,710 --> 00:25:58,919

their niches happen to straddle two

517

00:26:05,330 --> 00:26:00,720

different dimensions

518

00:26:08,390 --> 00:26:05,340

and so can they what we call step across

519

00:26:11,870 --> 00:26:08,400

or step between we've heard them use

520

00:26:15,970 --> 00:26:11,880

both terms we've heard step across more

521

00:26:19,490 --> 00:26:15,980

often than we've heard step between

522

00:26:21,289 --> 00:26:19,500

we have a curious report that comes out

523

00:26:24,669 --> 00:26:21,299

of Ontario

524

00:26:26,830 --> 00:26:24,679

from Sasquatch researcher

525

00:26:31,250 --> 00:26:26,840

Mike Patterson

526  
00:26:32,570 --> 00:26:31,260  
and Mike realized early on that the

527  
00:26:33,830 --> 00:26:32,580  
Sasquatch didn't like their picture

528  
00:26:36,950 --> 00:26:33,840  
taken

529  
00:26:40,549 --> 00:26:36,960  
they were camera shy and so Trail clams

530  
00:26:43,850 --> 00:26:40,559  
they saw the red beam from the IR of the

531  
00:26:45,230 --> 00:26:43,860  
the trail cam like a beam that shot

532  
00:26:46,669 --> 00:26:45,240  
across the forest and they knew where

533  
00:26:49,970 --> 00:26:46,679  
they were all the time and they were

534  
00:26:53,330 --> 00:26:49,980  
easy to avoid but

535  
00:26:56,210 --> 00:26:53,340  
what Mike did is instead he got a

536  
00:26:59,230 --> 00:26:56,220  
disposable camera and he taught them how

537  
00:27:02,990 --> 00:26:59,240  
to use it and then left it for them

538  
00:27:04,970 --> 00:27:03,000

and so can you now go to Mike

539

00:27:07,789 --> 00:27:04,980

Patterson's YouTube channel

540

00:27:10,490 --> 00:27:07,799

of Sasquatch Ontario and see the

541

00:27:15,289 --> 00:27:10,500

photographs that Sasquatch took

542

00:27:18,529 --> 00:27:15,299

of the other part of their lives yes you

543

00:27:21,350 --> 00:27:18,539

can and here's the weird part

544

00:27:25,070 --> 00:27:21,360

if Sasquatch borrows a camera at

545

00:27:27,950 --> 00:27:25,080

midnight in the middle of winter

546

00:27:30,769 --> 00:27:27,960

and it's dark out and it's cold and it's

547

00:27:33,769 --> 00:27:30,779

20 below and it's Canada

548

00:27:35,930 --> 00:27:33,779

the pictures that they take

549

00:27:39,350 --> 00:27:35,940

are daylight

550

00:27:46,570 --> 00:27:43,450

and there's a strange

551  
00:27:52,490 --> 00:27:46,580  
screen like

552  
00:27:58,190 --> 00:27:55,070  
like a screen between

553  
00:28:00,890 --> 00:27:58,200  
one side and another side that the

554  
00:28:03,590 --> 00:28:00,900  
picture is taken through so all of the

555  
00:28:05,450 --> 00:28:03,600  
pictures that Sasquatch took have this

556  
00:28:07,490 --> 00:28:05,460  
mesh like

557  
00:28:11,810 --> 00:28:07,500  
appearance that you're taking a picture

558  
00:28:14,870 --> 00:28:11,820  
through but to see what they took

559  
00:28:17,570 --> 00:28:14,880  
pictures of was fascinating

560  
00:28:20,269 --> 00:28:17,580  
but it was the different time of day

561  
00:28:22,669 --> 00:28:20,279  
the daylight instead of Darkness the

562  
00:28:25,850 --> 00:28:22,679  
different season

563  
00:28:28,370 --> 00:28:25,860

fall instead of the dead of winter

564

00:28:30,769 --> 00:28:28,380

and

565

00:28:34,250 --> 00:28:30,779

the different kind of lighting a little

566

00:28:35,990 --> 00:28:34,260

bit it was um

567

00:28:38,630 --> 00:28:36,000

I don't know there was a different

568

00:28:39,950 --> 00:28:38,640

quality the to the light when I looked

569

00:28:42,409 --> 00:28:39,960

at those pictures

570

00:28:45,409 --> 00:28:42,419

and I don't know if that was just me or

571

00:28:48,230 --> 00:28:45,419

something else but if you want to take a

572

00:28:50,450 --> 00:28:48,240

take a peek go to Sasquatch onto your

573

00:28:54,529 --> 00:28:50,460

YouTube channel and look at the pictures

574

00:28:56,750 --> 00:28:54,539

of Sasquatch that Sasquatch took and put

575

00:28:58,970 --> 00:28:56,760

on the cameras

576  
00:29:02,690 --> 00:28:58,980  
for Mike and he did this multiple times

577  
00:29:05,390 --> 00:29:02,700  
and so I found the study of those

578  
00:29:06,590 --> 00:29:05,400  
pictures fascinating just fascinating do

579  
00:29:08,350 --> 00:29:06,600  
you think they were taking pictures

580  
00:29:11,330 --> 00:29:08,360  
through a portal

581  
00:29:13,630 --> 00:29:11,340  
I think that that's possible

582  
00:29:18,769 --> 00:29:13,640  
I cannot

583  
00:29:20,289 --> 00:29:18,779  
dismiss that idea and because we don't

584  
00:29:23,750 --> 00:29:20,299  
know for sure

585  
00:29:24,769 --> 00:29:23,760  
how no one observed them taking the

586  
00:29:29,090 --> 00:29:24,779  
pictures

587  
00:29:30,769 --> 00:29:29,100  
we don't have all of those answers but I

588  
00:29:32,750 --> 00:29:30,779

cannot rule that out as one of the

589

00:29:34,669 --> 00:29:32,760

possibilities

590

00:29:37,190 --> 00:29:34,679

yeah that sounds like that may be a

591

00:29:40,130 --> 00:29:37,200

possibility of course already have some

592

00:29:42,769 --> 00:29:40,140

way of affecting the light you know like

593

00:29:46,610 --> 00:29:42,779

when people complain about getting is

594

00:29:48,590 --> 00:29:46,620

um uh blog squat blob squatches when you

595

00:29:51,830 --> 00:29:48,600

get photographs of these things I think

596

00:29:54,169 --> 00:29:51,840

they can I think they can affect that

597

00:29:56,570 --> 00:29:54,179

um maybe when if they do

598

00:29:59,090 --> 00:29:56,580

they do manipulate pictures on their own

599

00:30:01,130 --> 00:29:59,100

when they take them I don't know it's

600

00:30:02,930 --> 00:30:01,140

just a thought but well it doesn't

601  
00:30:07,610 --> 00:30:02,940  
really do that one of the things that

602  
00:30:11,389 --> 00:30:07,620  
Mike wondered because he set the camera

603  
00:30:13,090 --> 00:30:11,399  
on a table inside the cabin that's on

604  
00:30:17,570 --> 00:30:13,100  
the property

605  
00:30:21,289 --> 00:30:17,580  
and watched the pictures

606  
00:30:23,750 --> 00:30:21,299  
uh what I heard the shutter click on the

607  
00:30:27,049 --> 00:30:23,760  
camera while it was sitting there

608  
00:30:28,970 --> 00:30:27,059  
several times picked up the camera and

609  
00:30:31,730 --> 00:30:28,980  
there were pictures on it from the

610  
00:30:33,950 --> 00:30:31,740  
Sasquatch but to his eyes the camera

611  
00:30:35,810 --> 00:30:33,960  
never left the table

612  
00:30:39,230 --> 00:30:35,820  
how does that work

613  
00:30:42,649 --> 00:30:39,240

I don't have the answer to all of that

614

00:30:48,230 --> 00:30:45,529

I have a few more questions yep go ahead

615

00:30:50,210 --> 00:30:48,240

yeah well while you're while you're

616

00:30:53,930 --> 00:30:50,220

asking those the

617

00:30:56,090 --> 00:30:53,940

look images on the screen now

618

00:30:59,690 --> 00:30:56,100

um I was looking for all the differences

619

00:31:03,470 --> 00:30:59,700

in the physical body types the color of

620

00:31:06,230 --> 00:31:03,480

the skin how much facial hair what the

621

00:31:09,190 --> 00:31:06,240

nose structure looked like all of the

622

00:31:13,310 --> 00:31:09,200

details and so

623

00:31:17,029 --> 00:31:13,320

that's what this particular video was

624

00:31:19,430 --> 00:31:17,039

trying to demonstrate was all of the

625

00:31:21,889 --> 00:31:19,440

different physical characteristics that

626

00:31:24,350 --> 00:31:21,899

we see and it's wide and varied within

627

00:31:26,690 --> 00:31:24,360

the Sasquatch Community just like it is

628

00:31:29,269 --> 00:31:26,700

in the earth human Community well that

629

00:31:31,510 --> 00:31:29,279

now I have to ask uh do they have

630

00:31:35,409 --> 00:31:31,520

different races and species

631

00:31:40,549 --> 00:31:35,419

we understand that there are different

632

00:31:42,250 --> 00:31:40,559

groups that are General groups that you

633

00:31:45,889 --> 00:31:42,260

can

634

00:31:50,029 --> 00:31:45,899

say uh and and they break them down into

635

00:31:53,149 --> 00:31:50,039

seven different kinds in their structure

636

00:31:55,130 --> 00:31:53,159

of or in their hierarchy of of doing

637

00:31:59,149 --> 00:31:55,140

things

638

00:32:02,990 --> 00:31:59,159

um so do they differentiate between say

639

00:32:05,230 --> 00:32:03,000

the Sasquatches that are conical head

640

00:32:08,330 --> 00:32:05,240

versus round headed that's one division

641

00:32:12,250 --> 00:32:08,340

but we'll use also see a difference

642

00:32:15,430 --> 00:32:12,260

between the very very tall slender

643

00:32:19,130 --> 00:32:15,440

Sasquatches and

644

00:32:22,070 --> 00:32:19,140

the short shorter variety that's more in

645

00:32:26,690 --> 00:32:22,080

the eight foot tall range yes

646

00:32:28,909 --> 00:32:26,700

so do we see differences

647

00:32:32,870 --> 00:32:28,919

in their physique

648

00:32:35,570 --> 00:32:32,880

as we go from continent to continent and

649

00:32:38,690 --> 00:32:35,580

area to area yes we do

650

00:32:42,169 --> 00:32:38,700

so is there a division yes

651  
00:32:43,430 --> 00:32:42,179  
you can see see that one short hair tall

652  
00:32:47,870 --> 00:32:43,440  
lean

653  
00:32:49,549 --> 00:32:47,880  
versus Squat and this one is medium

654  
00:32:53,029 --> 00:32:49,559  
length hair and airs there's another

655  
00:32:54,110 --> 00:32:53,039  
tall lean individual so the length of

656  
00:32:59,570 --> 00:32:54,120  
the hair

657  
00:33:02,450 --> 00:32:59,580  
located on the face is different

658  
00:33:04,130 --> 00:33:02,460  
for some some have hair all the way up

659  
00:33:07,669 --> 00:33:04,140  
to underneath their eyes

660  
00:33:12,049 --> 00:33:07,679  
whereas others the faces is almost no

661  
00:33:15,230 --> 00:33:12,059  
hair do we see male pattern baldness in

662  
00:33:19,190 --> 00:33:15,240  
some Sasquatches yeah we do

663  
00:33:21,950 --> 00:33:19,200

we do and so can it be that they have no

664

00:33:25,070 --> 00:33:21,960

hair or are very sparse hair on the top

665

00:33:27,110 --> 00:33:25,080

of their head see that one interesting

666

00:33:29,750 --> 00:33:27,120

to catch it

667

00:33:32,090 --> 00:33:29,760

where you can see through it I liked

668

00:33:33,769 --> 00:33:32,100

that picture that was not my Dayton but

669

00:33:36,169 --> 00:33:33,779

I sure liked that one when I saw it it

670

00:33:38,810 --> 00:33:36,179

made a lot of sense to me

671

00:33:44,149 --> 00:33:41,330

did that answer your question yes thank

672

00:33:45,649 --> 00:33:44,159

you kind of talking around it yeah I

673

00:33:48,289 --> 00:33:45,659

just had to I knew we got to get some

674

00:33:50,690 --> 00:33:48,299

questions answered but I gotta are asked

675

00:33:52,009 --> 00:33:50,700

and I just that just popped up so I

676  
00:33:55,370 --> 00:33:52,019  
wanted to get that out there so go ahead

677  
00:33:59,509 --> 00:33:55,380  
Bernadette okay so James West wants to

678  
00:34:05,149 --> 00:34:02,630  
telepathically for the most part with

679  
00:34:08,089 --> 00:34:05,159  
with the telepathic Nations

680  
00:34:11,270 --> 00:34:08,099  
so not all star nations are telepathic

681  
00:34:15,290 --> 00:34:11,280  
but like our Ponte friends are and so

682  
00:34:17,869 --> 00:34:15,300  
the Sasquatch and the and the ponteat

683  
00:34:18,889 --> 00:34:17,879  
communicate telepathically for the most

684  
00:34:21,169 --> 00:34:18,899  
part

685  
00:34:24,169 --> 00:34:21,179  
if the Sasquatch have to communicate

686  
00:34:26,950 --> 00:34:24,179  
with a nation that's not telepathic then

687  
00:34:29,810 --> 00:34:26,960  
they go to verbal and gestural

688  
00:34:31,310 --> 00:34:29,820

if they need to communicate with each

689

00:34:34,430 --> 00:34:31,320

other silently

690

00:34:36,710 --> 00:34:34,440

then they will leave stick glyphs that's

691

00:34:39,710 --> 00:34:36,720

a message on the ground written in

692

00:34:46,190 --> 00:34:43,190

is uh Nancy Malcolm asks is there any

693

00:34:47,810 --> 00:34:46,200

Bigfoot history of fairies and Bigfoot

694

00:34:51,710 --> 00:34:47,820

knowing each other

695

00:34:54,589 --> 00:34:51,720

I likely Nancy only because the Fey folk

696

00:34:58,670 --> 00:34:54,599

would be considered a trans-dimensional

697

00:35:00,970 --> 00:34:58,680

nation that's under the two foot tall

698

00:35:05,810 --> 00:35:00,980

Mark and

699

00:35:08,570 --> 00:35:05,820

would they know one another likely would

700

00:35:11,990 --> 00:35:08,580

they interact not that I haven't taken a

701  
00:35:17,089 --> 00:35:12,000  
note of or seen we've seen the Sasquatch

702  
00:35:20,329 --> 00:35:17,099  
build homes structures out of both wood

703  
00:35:22,790 --> 00:35:20,339  
and stone for the Woodman the little

704  
00:35:24,069 --> 00:35:22,800  
guys in the forests that are under three

705  
00:35:28,310 --> 00:35:24,079  
foot tall

706  
00:35:31,550 --> 00:35:28,320  
we've seen that extensively but don't

707  
00:35:35,450 --> 00:35:31,560  
have any reports

708  
00:35:37,730 --> 00:35:35,460  
of the faithful or the fairy folk and

709  
00:35:40,130 --> 00:35:37,740  
the Sasquatch interacting with each

710  
00:35:41,810 --> 00:35:40,140  
other that I am aware of that doesn't

711  
00:35:42,950 --> 00:35:41,820  
mean they wouldn't they would know each

712  
00:35:45,290 --> 00:35:42,960  
other there's a Sasquatch no everybody

713  
00:35:47,870 --> 00:35:45,300

is in the forest I mean

714

00:35:52,130 --> 00:35:47,880

that's it's their house

715

00:35:57,829 --> 00:35:55,609

so James West uh wants to know do

716

00:36:00,770 --> 00:35:57,839

Sasquatch ever use a language to

717

00:36:02,510 --> 00:36:00,780

communicate with each other sure

718

00:36:04,849 --> 00:36:02,520

sure

719

00:36:05,710 --> 00:36:04,859

um they have their own language and

720

00:36:09,670 --> 00:36:05,720

again

721

00:36:13,670 --> 00:36:09,680

recordings of their language analyzed by

722

00:36:17,829 --> 00:36:13,680

communication experts here

723

00:36:22,370 --> 00:36:17,839

um find that one the Sasquatch language

724

00:36:27,310 --> 00:36:22,380

has a verbal range that goes much deeper

725

00:36:31,790 --> 00:36:27,320

and much lower than our ears can hear

726

00:36:35,210 --> 00:36:31,800

so does their communication

727

00:36:38,150 --> 00:36:35,220

um is it what we call sub-arc meaning

728

00:36:41,210 --> 00:36:38,160

below our level of hearing yes

729

00:36:44,950 --> 00:36:41,220

it can go that deep the Sasquatch have

730

00:36:49,069 --> 00:36:44,960

not only language but they are also

731

00:36:50,930 --> 00:36:49,079

extremely astute imitators of any sound

732

00:36:54,890 --> 00:36:50,940

that they hear

733

00:36:57,290 --> 00:36:54,900

so like a parrot if you played a

734

00:37:01,849 --> 00:36:57,300

recording of let's say the telephone

735

00:37:02,650 --> 00:37:01,859

ringing to a parrot could a parrot

736

00:37:04,730 --> 00:37:02,660

um

737

00:37:08,390 --> 00:37:04,740

imitate the sound of the telephone

738

00:37:11,690 --> 00:37:08,400

ringing yes they could can the Sasquatch

739

00:37:14,270 --> 00:37:11,700

do that same kind of imitation of a

740

00:37:17,150 --> 00:37:14,280

sound other than a language thing yes

741

00:37:20,870 --> 00:37:17,160

they sure can we have reports of the

742

00:37:24,230 --> 00:37:20,880

Sasquatch making snowmobile sounds

743

00:37:29,030 --> 00:37:24,240

or engine starting sounds

744

00:37:35,030 --> 00:37:32,930

um coyotes or blue jays or whatever so

745

00:37:38,030 --> 00:37:35,040

are they great imitators yes they are

746

00:37:39,890 --> 00:37:38,040

when they're hunting together and let's

747

00:37:41,210 --> 00:37:39,900

say they're across the Valley from one

748

00:37:45,890 --> 00:37:41,220

another

749

00:37:47,770 --> 00:37:45,900

their own language and talk back and

750

00:37:50,390 --> 00:37:47,780

forth yes

751

00:37:53,950 --> 00:37:50,400

do we have recordings of the Sasquatch

752

00:38:00,410 --> 00:37:53,960

arguing with their mates yes we sure do

753

00:38:01,210 --> 00:38:00,420

and so the verbal language that they use

754

00:38:05,870 --> 00:38:01,220

um

755

00:38:09,470 --> 00:38:05,880

we have yet to my knowledge to translate

756

00:38:15,109 --> 00:38:12,170

it's easier for us to teach them English

757

00:38:17,750 --> 00:38:15,119

than it is for them to teach us their

758

00:38:22,250 --> 00:38:20,270

I would think it is because you mostly

759

00:38:24,829 --> 00:38:22,260

get the reports of people just hearing

760

00:38:27,050 --> 00:38:24,839

screams so and then you would have to

761

00:38:30,670 --> 00:38:27,060

wonder if they're just basically yelling

762

00:38:35,089 --> 00:38:30,680

like you know get off my lawn

763

00:38:37,550 --> 00:38:35,099

well when when you when you get audio

764

00:38:40,310 --> 00:38:37,560

recordings of them talking to one

765

00:38:44,990 --> 00:38:40,320

another it's clearly words and language

766

00:38:48,410 --> 00:38:45,000

not just screams if they're upset though

767

00:38:52,730 --> 00:38:48,420

you being in their house or their Forest

768

00:38:57,670 --> 00:38:52,740

Area and interrupting their day yes then

769

00:39:04,550 --> 00:39:01,490

Karen asked uh what do Sasquatch think

770

00:39:04,560 --> 00:39:07,990

oh

771

00:39:15,829 --> 00:39:11,990

they have terms for us

772

00:39:17,630 --> 00:39:15,839

um we are alternately called the noisy

773

00:39:24,650 --> 00:39:17,640

ones

774

00:39:26,390 --> 00:39:24,660

or hair heads

775

00:39:28,490 --> 00:39:26,400

because that's the only place we have

776

00:39:31,030 --> 00:39:28,500

here

777

00:39:35,150 --> 00:39:31,040

um do they think

778

00:39:36,490 --> 00:39:35,160

that were very good no they really don't

779

00:39:40,130 --> 00:39:36,500

because

780

00:39:43,190 --> 00:39:40,140

they observe our actions and consider

781

00:39:44,630 --> 00:39:43,200

that we do not treat Mother Earth very

782

00:39:48,770 --> 00:39:44,640

well at all

783

00:39:51,890 --> 00:39:48,780

and they are here as stewards of the

784

00:39:55,730 --> 00:39:51,900

planet stewards of our forests and so

785

00:39:58,730 --> 00:39:55,740

when they see us not taking care of our

786

00:40:02,270 --> 00:39:58,740

water and throwing our garbage or

787

00:40:05,930 --> 00:40:02,280

starting forest fires on purpose

788

00:40:08,150 --> 00:40:05,940

then they're not very happy with us and

789

00:40:10,069 --> 00:40:08,160

think that we're pretty stupid to do all

790

00:40:12,349 --> 00:40:10,079

of that stuff

791

00:40:14,990 --> 00:40:12,359

so they don't have

792

00:40:17,690 --> 00:40:15,000

for the most part a very high opinion

793

00:40:22,910 --> 00:40:17,700

now individually if they get to know

794

00:40:26,630 --> 00:40:22,920

individuals that make an effort

795

00:40:28,690 --> 00:40:26,640

um to treat things correctly and be

796

00:40:32,210 --> 00:40:28,700

right-minded that's a different story

797

00:40:34,250 --> 00:40:32,220

but on the whole they they're not very

798

00:40:36,410 --> 00:40:34,260

impressed with what they see

799

00:40:36,420 --> 00:40:39,530

sometimes

800

00:40:46,250 --> 00:40:43,970

I mean it's only fair to say that

801  
00:40:49,370 --> 00:40:46,260  
so how long did they live for Carol

802  
00:40:55,069 --> 00:40:52,430  
it depends on whether or not you're

803  
00:40:58,069 --> 00:40:55,079  
talking about the conical-headed folks

804  
00:41:01,750 --> 00:40:58,079  
or the round-headed folks

805  
00:41:05,810 --> 00:41:01,760  
um I have heard that with good health

806  
00:41:09,410 --> 00:41:05,820  
the round-headed folks can live into the

807  
00:41:11,089 --> 00:41:09,420  
150 to 200 year range if they're lucky

808  
00:41:13,550 --> 00:41:11,099  
or have you know quite good health

809  
00:41:16,730 --> 00:41:13,560  
however

810  
00:41:17,810 --> 00:41:16,740  
um we have reports of the conical-headed

811  
00:41:21,290 --> 00:41:17,820  
folks

812  
00:41:24,650 --> 00:41:21,300  
being very much older than that into the

813  
00:41:28,010 --> 00:41:24,660

hundreds of years or thousands of years

814

00:41:30,410 --> 00:41:28,020

how much of that is true I don't know

815

00:41:33,790 --> 00:41:30,420

um but

816

00:41:38,210 --> 00:41:33,800

when we talk about the teachers

817

00:41:40,930 --> 00:41:38,220

they refer to them as the ancients

818

00:41:44,930 --> 00:41:40,940

and so

819

00:41:47,450 --> 00:41:44,940

the students of the conical-headed

820

00:41:50,270 --> 00:41:47,460

Sasquatch that come to teach

821

00:41:53,450 --> 00:41:50,280

have the opinion that they are very very

822

00:41:56,510 --> 00:41:53,460

old and very very wise now how old that

823

00:42:00,230 --> 00:41:56,520

is I can't tell you exactly

824

00:42:02,870 --> 00:42:00,240

um are they subject to the same kinds of

825

00:42:04,430 --> 00:42:02,880

problems in old age that we are many of

826

00:42:11,690 --> 00:42:04,440

them are

827

00:42:15,950 --> 00:42:12,349

um

828

00:42:17,390 --> 00:42:15,960

for the most part we see burial what we

829

00:42:21,650 --> 00:42:17,400

have found

830

00:42:24,050 --> 00:42:21,660

is burial sites instead of

831

00:42:26,870 --> 00:42:24,060

burning or

832

00:42:28,310 --> 00:42:26,880

putting them high in trees

833

00:42:34,310 --> 00:42:28,320

or

834

00:42:36,470 --> 00:42:34,320

other practices of of death rituals that

835

00:42:37,690 --> 00:42:36,480

we see amongst the Earth human

836

00:42:43,250 --> 00:42:37,700

population

837

00:42:47,030 --> 00:42:43,260

here if we're on the water we let bodies

838

00:42:49,609 --> 00:42:47,040

go into the ocean if you look at some of

839

00:42:53,089 --> 00:42:49,619

the Native American practices they put

840

00:42:54,670 --> 00:42:53,099

them high in the trees and let nature

841

00:42:58,569 --> 00:42:54,680

take its course

842

00:43:04,630 --> 00:42:58,579

we've seen Vikings or other cultures

843

00:43:09,890 --> 00:43:04,640

here on Earth burn and do

844

00:43:13,550 --> 00:43:09,900

pyres of fires to burn the dead and so

845

00:43:16,010 --> 00:43:13,560

we have a number of rituals but we have

846

00:43:19,790 --> 00:43:16,020

only found evidence of burial With

847

00:43:24,230 --> 00:43:21,710

go ahead Lauren I lost my place in the

848

00:43:30,109 --> 00:43:26,990

too many questions

849

00:43:32,870 --> 00:43:30,119

there are a lot of questions well you

850

00:43:33,950 --> 00:43:32,880

know you you showed that picture of the

851

00:43:37,309 --> 00:43:33,960

um

852

00:43:41,089 --> 00:43:37,319

of the inter-dimensional or going

853

00:43:43,130 --> 00:43:41,099

through or crossing through them and it

854

00:43:45,230 --> 00:43:43,140

kind of has that you know I have a lot

855

00:43:48,170 --> 00:43:45,240

of people ask me I even posted a

856

00:43:50,930 --> 00:43:48,180

question I mean it posted a

857

00:43:52,550 --> 00:43:50,940

um in that count today about this

858

00:43:55,130 --> 00:43:52,560

glimmer effect

859

00:43:57,470 --> 00:43:55,140

uh like in the movie Predator the

860

00:43:59,690 --> 00:43:57,480

glimmer effect and oh oh I see what

861

00:44:02,569 --> 00:43:59,700

you're talking about right and uh or

862

00:44:04,790 --> 00:44:02,579

like there's water running down on top

863

00:44:06,950 --> 00:44:04,800

of these things that give them like a

864

00:44:09,710 --> 00:44:06,960

glass scene look okay a water effect

865

00:44:11,630 --> 00:44:09,720

look yep have you ever seen or heard of

866

00:44:15,170 --> 00:44:11,640

anything like that oh sure oh yes

867

00:44:18,829 --> 00:44:15,180

absolutely uh we call it the the heat

868

00:44:22,490 --> 00:44:18,839

Shimmer effect the look of uh wavy air

869

00:44:25,550 --> 00:44:22,500

like you see coming off a hot pavement

870

00:44:31,130 --> 00:44:25,560

um so is there

871

00:44:33,589 --> 00:44:31,140

a way for them to purposely go

872

00:44:39,130 --> 00:44:33,599

unseen yes

873

00:44:42,109 --> 00:44:39,140

yes we do have evidence of that sort of

874

00:44:46,790 --> 00:44:42,119

an effect

875

00:44:50,650 --> 00:44:46,800

and we have not just the photos that I

876

00:44:53,809 --> 00:44:50,660

showed you but other photos also of

877

00:44:55,309 --> 00:44:53,819

the Sasquatch on the move

878

00:44:58,910 --> 00:44:55,319

but

879

00:45:01,430 --> 00:44:58,920

one picture might have a full opaque

880

00:45:03,230 --> 00:45:01,440

sauce watch the next might have a

881

00:45:06,349 --> 00:45:03,240

see-through Sasquatch the next might

882

00:45:08,750 --> 00:45:06,359

have that Shimmer effect and the next

883

00:45:13,010 --> 00:45:08,760

might be totally gone

884

00:45:18,290 --> 00:45:13,020

and so we have seen a progression of

885

00:45:20,569 --> 00:45:18,300

that and have reports of that from

886

00:45:23,170 --> 00:45:20,579

official sources

887

00:45:27,290 --> 00:45:23,180

um I should have and I I forgot

888

00:45:31,609 --> 00:45:27,300

completely to send you a copy of the

889

00:45:34,430 --> 00:45:31,619

memo that was released or leaked from

890

00:45:37,250 --> 00:45:34,440

the nuclear regulatory commissioner did

891

00:45:41,150 --> 00:45:37,260

I bet you haven't seen that no I haven't

892

00:45:44,349 --> 00:45:41,160

all right so long story short

893

00:45:47,450 --> 00:45:44,359

um Sasquatch are frequently seen where

894

00:45:50,569 --> 00:45:47,460

nuclear stuff is present whether that's

895

00:45:55,069 --> 00:45:50,579

a nuclear energy plant

896

00:45:57,050 --> 00:45:55,079

or nuclear bomb facility I have received

897

00:46:01,130 --> 00:45:57,060

those type of reports all right so those

898

00:46:05,569 --> 00:46:01,140

reports are are very factual and to the

899

00:46:08,569 --> 00:46:05,579

point where the the leaked memo said

900

00:46:10,069 --> 00:46:08,579

okay we don't refer to them in our memos

901  
00:46:13,010 --> 00:46:10,079  
as scripted we don't call them

902  
00:46:17,770 --> 00:46:13,020  
Sasquatch if you see them or need to

903  
00:46:21,470 --> 00:46:17,780  
refer to them the code word is juveniles

904  
00:46:26,089 --> 00:46:21,480  
okay and I can send you a copy of that

905  
00:46:28,670 --> 00:46:26,099  
link yeah yeah they did a study on

906  
00:46:32,329 --> 00:46:28,680  
Sasquatch eyesight

907  
00:46:35,329 --> 00:46:32,339  
and to see how acute their eyesight was

908  
00:46:38,510 --> 00:46:35,339  
and what they did is they set up an

909  
00:46:40,190 --> 00:46:38,520  
experiment inside the fence line of a

910  
00:46:44,150 --> 00:46:40,200  
nuclear facility

911  
00:46:46,790 --> 00:46:44,160  
where they had in the distance

912  
00:46:47,450 --> 00:46:46,800  
um a night vision

913  
00:46:53,030 --> 00:46:47,460

um

914

00:46:54,349 --> 00:46:53,040

uh cameras uh three Sasquatch two adults

915

00:46:58,609 --> 00:46:54,359

and a juvenile

916

00:47:00,050 --> 00:46:58,619

and what they did is they turned on and

917

00:47:04,550 --> 00:47:00,060

turned off

918

00:47:05,630 --> 00:47:04,560

lights of different Luminosity so bright

919

00:47:08,750 --> 00:47:05,640

light

920

00:47:11,930 --> 00:47:08,760

they might turn on and turn off less

921

00:47:14,569 --> 00:47:11,940

bright light dim light and then they

922

00:47:18,530 --> 00:47:14,579

started going beneath a single candle

923

00:47:23,569 --> 00:47:18,540

power or less light that was lesser than

924

00:47:25,870 --> 00:47:23,579

a single candle and they the Sasquatch

925

00:47:28,670 --> 00:47:25,880

were

926  
00:47:30,589 --> 00:47:28,680  
oh I'm I'm trying to remember if it was

927  
00:47:33,530 --> 00:47:30,599  
more than a mile away

928  
00:47:36,230 --> 00:47:33,540  
but it was it was about that so we'll

929  
00:47:39,349 --> 00:47:36,240  
we'll call it a mile away and what they

930  
00:47:41,329 --> 00:47:39,359  
found is that when they turned on a

931  
00:47:44,030 --> 00:47:41,339  
light that was a tenth of a candle power

932  
00:47:46,550 --> 00:47:44,040  
and turned it off the Sasquatch still

933  
00:47:50,270 --> 00:47:46,560  
reacted

934  
00:47:53,450 --> 00:47:50,280  
and so there what we don't know however

935  
00:47:56,630 --> 00:47:53,460  
with that experiment was is it solely

936  
00:47:59,750 --> 00:47:56,640  
eyesight or was there a telepathic

937  
00:48:02,930 --> 00:47:59,760  
element involved

938  
00:48:05,569 --> 00:48:02,940

and that's what's that's an unknown that

939

00:48:06,710 --> 00:48:05,579

we cannot eliminate from that particular

940

00:48:09,470 --> 00:48:06,720

experiment

941

00:48:12,050 --> 00:48:09,480

but they're testing Sasquatch

942

00:48:14,569 --> 00:48:12,060

capabilities

943

00:48:18,770 --> 00:48:14,579

because they're so frequently around

944

00:48:26,089 --> 00:48:22,569

they're seeing a lot around military

945

00:48:29,450 --> 00:48:26,099

facilities as well now is that because

946

00:48:32,809 --> 00:48:29,460

of the Armament they they store like if

947

00:48:35,630 --> 00:48:32,819

you come here do some of the new uh some

948

00:48:39,530 --> 00:48:35,640

of the military bases in New Mexico have

949

00:48:41,750 --> 00:48:39,540

nuclear material that's on base yeah

950

00:48:43,550 --> 00:48:41,760

could it be that they're here because of

951  
00:48:46,370 --> 00:48:43,560  
that that's an unknown

952  
00:48:48,710 --> 00:48:46,380  
but we do see them

953  
00:48:52,609 --> 00:48:48,720  
frequently around the perimeters and

954  
00:48:55,190 --> 00:48:52,619  
easily able to go inside the perimeters

955  
00:48:59,510 --> 00:48:55,200  
uh and get over the fencing or through

956  
00:49:03,530 --> 00:49:01,970  
so the fencing even if it's 12 foot tall

957  
00:49:05,750 --> 00:49:03,540  
with barbed wire

958  
00:49:09,349 --> 00:49:05,760  
does not stop the Sasquatch

959  
00:49:11,270 --> 00:49:09,359  
at all they can leap over that in a

960  
00:49:15,410 --> 00:49:11,280  
heartbeat

961  
00:49:17,450 --> 00:49:15,420  
so that's the that's a good experiment

962  
00:49:20,630 --> 00:49:17,460  
that I have not heard them talk about

963  
00:49:24,170 --> 00:49:20,640

yet is how high

964

00:49:27,470 --> 00:49:24,180

can Sasquatch jump

965

00:49:31,970 --> 00:49:27,480

I mean if they really had to could they

966

00:49:34,910 --> 00:49:31,980

sail over a 20-foot tall fence probably

967

00:49:38,990 --> 00:49:34,920

how many times our own body height can

968

00:49:46,190 --> 00:49:41,630

and then

969

00:49:49,790 --> 00:49:46,200

look at their leg strength capabilities

970

00:49:52,849 --> 00:49:51,349

do you think if they did scale the

971

00:49:55,849 --> 00:49:52,859

fences or anything do you think they

972

00:49:59,470 --> 00:49:55,859

could be stopped if if they really had

973

00:50:02,089 --> 00:49:59,480

an inkling to get in there okay so

974

00:50:05,750 --> 00:50:02,099

can they get in and get out real fast

975

00:50:08,930 --> 00:50:05,760

yes can they be hurt with high-powered

976  
00:50:11,390 --> 00:50:08,940  
Weaponry sure if somebody threw a

977  
00:50:12,589 --> 00:50:11,400  
grenade at a Sasquatch they'd be real

978  
00:50:14,740 --> 00:50:12,599  
hurt

979  
00:50:15,290 --> 00:50:14,750  
when somebody used

980  
00:50:18,950 --> 00:50:15,300  
[Music]

981  
00:50:24,829 --> 00:50:22,670  
bullets the caliber of of taking down

982  
00:50:26,510 --> 00:50:24,839  
let's say an elephant would a Sasquatch

983  
00:50:27,950 --> 00:50:26,520  
be hurt by that sure

984  
00:50:29,510 --> 00:50:27,960  
if you had something that could go

985  
00:50:31,370 --> 00:50:29,520  
through the wall of a tank could it go

986  
00:50:34,010 --> 00:50:31,380  
through a Sasquatch yes

987  
00:50:37,370 --> 00:50:34,020  
do regular bullets get caught in their

988  
00:50:42,910 --> 00:50:40,190

frequently if you fire a regular bullet

989

00:50:47,390 --> 00:50:42,920

from let's say a a

990

00:50:50,150 --> 00:50:47,400

small caliber weapon at a Sasquatch will

991

00:50:52,549 --> 00:50:50,160

it even penetrate into the skin

992

00:50:53,450 --> 00:50:52,559

frequently it gets stopped by the by the

993

00:50:56,750 --> 00:50:53,460

hair

994

00:50:59,650 --> 00:50:59,089

so I have a couple more questions

995

00:51:02,270 --> 00:50:59,660

um

996

00:51:05,450 --> 00:51:02,280

Nancy wants to know are eating is

997

00:51:07,609 --> 00:51:05,460

working to upgrade Bigfoot DNA

998

00:51:10,670 --> 00:51:07,619

not to my knowledge

999

00:51:13,250 --> 00:51:10,680

to my knowledge the Bigfoot have said uh

1000

00:51:13,260 --> 00:51:17,750

they have not been upgraded

1001  
00:51:25,970 --> 00:51:21,589  
to my knowledge since way early into the

1002  
00:51:33,950 --> 00:51:29,450  
and Jose wants to know do Sasquatch have

1003  
00:51:38,089 --> 00:51:33,960  
spouse have foul smell as often reported

1004  
00:51:42,890 --> 00:51:38,099  
a foul smell yes the males not the

1005  
00:51:45,829 --> 00:51:42,900  
females all right and that foul smell

1006  
00:51:49,309 --> 00:51:45,839  
frequently is the choice

1007  
00:51:52,990 --> 00:51:49,319  
to be emitted by the Sasquatch in other

1008  
00:51:59,690 --> 00:51:56,569  
can they like a skunk put out a foul

1009  
00:52:03,710 --> 00:51:59,700  
smell when they need to

1010  
00:52:06,069 --> 00:52:03,720  
we have descriptions from them that yes

1011  
00:52:09,290 --> 00:52:06,079  
they can choose

1012  
00:52:14,690 --> 00:52:09,300  
to be pungent or not

1013  
00:52:16,910 --> 00:52:14,700

however we also see reports where some

1014

00:52:19,730 --> 00:52:16,920

of the Sasquatch live in environments

1015

00:52:22,190 --> 00:52:19,740

where

1016

00:52:24,589 --> 00:52:22,200

they don't bathe

1017

00:52:29,329 --> 00:52:24,599

on the regularity that we do

1018

00:52:32,270 --> 00:52:29,339

and so do we see some of the smell

1019

00:52:33,890 --> 00:52:32,280

associated with Sasquatch

1020

00:52:37,069 --> 00:52:33,900

are

1021

00:52:40,190 --> 00:52:37,079

a result of where they live and how

1022

00:52:42,650 --> 00:52:40,200

often they can get clean yes

1023

00:52:45,770 --> 00:52:42,660

so if you're

1024

00:52:50,030 --> 00:52:45,780

in Northern Canada

1025

00:52:52,730 --> 00:52:50,040

and it's 20 below for the entire month

1026  
00:52:55,190 --> 00:52:52,740  
of January are they going to find some

1027  
00:52:56,930 --> 00:52:55,200  
place to go take a bath

1028  
00:53:00,770 --> 00:52:56,940  
probably not

1029  
00:53:04,370 --> 00:53:00,780  
does that build up a smell probably

1030  
00:53:08,870 --> 00:53:04,380  
I mean it's that's pretty normal for

1031  
00:53:12,170 --> 00:53:08,880  
for any mammal who exudes sweat and the

1032  
00:53:14,690 --> 00:53:12,180  
sweat encourages the growth of bacteria

1033  
00:53:17,750 --> 00:53:14,700  
it's when the bacteria die off that the

1034  
00:53:20,809 --> 00:53:17,760  
smell is emitted for the most part for

1035  
00:53:24,650 --> 00:53:20,819  
us that's what that's what our underarm

1036  
00:53:27,770 --> 00:53:24,660  
deodorant takes care of okay is is all

1037  
00:53:33,730 --> 00:53:27,780  
of that so uh

1038  
00:53:37,010 --> 00:53:33,740

do we see that same stink associated

1039

00:53:40,010 --> 00:53:37,020

with the the women or the children

1040

00:53:44,630 --> 00:53:40,020

no we don't

1041

00:53:48,109 --> 00:53:44,640

so again some of its choice

1042

00:53:49,970 --> 00:53:48,119

some of it is purposeful some of it is

1043

00:53:55,549 --> 00:53:49,980

environmental

1044

00:54:01,010 --> 00:53:57,049

you also have to wonder

1045

00:54:08,690 --> 00:54:05,450

because I would guess that a young

1046

00:54:13,190 --> 00:54:08,700

teenage and younger male

1047

00:54:17,150 --> 00:54:13,200

would not have the same smell Factor as

1048

00:54:18,710 --> 00:54:17,160

a older teenage male Sasquatch I would

1049

00:54:20,270 --> 00:54:18,720

agree with that I think that there's

1050

00:54:22,190 --> 00:54:20,280

something to that

1051  
00:54:24,109 --> 00:54:22,200  
and also maybe during like if they have

1052  
00:54:26,630 --> 00:54:24,119  
a mating season I'm not sure if they do

1053  
00:54:30,410 --> 00:54:26,640  
they might you know give off something

1054  
00:54:32,990 --> 00:54:30,420  
you know we we've checked with them on

1055  
00:54:35,030 --> 00:54:33,000  
those things and what we heard back from

1056  
00:54:39,470 --> 00:54:35,040  
the Ponte and from the Sasquatch was

1057  
00:54:41,829 --> 00:54:39,480  
this is that sometimes their teenage

1058  
00:54:45,890 --> 00:54:41,839  
males

1059  
00:54:47,890 --> 00:54:45,900  
go spend a season in another

1060  
00:54:51,349 --> 00:54:47,900  
Environmental

1061  
00:54:53,329 --> 00:54:51,359  
sasquatch's Clan so in other words if

1062  
00:54:55,730 --> 00:54:53,339  
I'm a Sasquatch that lives in the high

1063  
00:55:00,170 --> 00:54:55,740

alpines of Colorado

1064

00:55:07,069 --> 00:55:04,370

wood eyes go spend a season in say the

1065

00:55:11,030 --> 00:55:07,079

swamps of Louisiana and hang with the

1066

00:55:13,910 --> 00:55:11,040

Sasquatch there to see how they live yes

1067

00:55:15,650 --> 00:55:13,920

so is there a cultural exchange between

1068

00:55:19,490 --> 00:55:15,660

Clans

1069

00:55:22,490 --> 00:55:19,500

yes part of that is learning about

1070

00:55:26,109 --> 00:55:22,500

different environments but part of it is

1071

00:55:30,290 --> 00:55:26,119

exchange of DNA so that there is

1072

00:55:32,809 --> 00:55:30,300

influence of outside DNA

1073

00:55:36,710 --> 00:55:32,819

so what I'm saying is if I put a male

1074

00:55:39,589 --> 00:55:36,720

Sasquatch in a new Clan with other

1075

00:55:42,650 --> 00:55:39,599

female Sasquatch

1076

00:55:46,069 --> 00:55:42,660

do Sasquatch teenagers do what our

1077

00:55:46,910 --> 00:55:46,079

teenagers do yes they certainly do and

1078

00:55:49,849 --> 00:55:46,920

so

1079

00:55:54,290 --> 00:55:49,859

reading too that's right that's right

1080

00:55:57,589 --> 00:55:54,300

and so there is outside influence of

1081

00:56:01,010 --> 00:55:57,599

um DNA from other clans and exchange

1082

00:56:02,630 --> 00:56:01,020

that way as well as knowledge of oh you

1083

00:56:04,490 --> 00:56:02,640

don't build with this you build with

1084

00:56:05,990 --> 00:56:04,500

that oh you don't do things this way you

1085

00:56:09,530 --> 00:56:06,000

do things that way

1086

00:56:13,210 --> 00:56:09,540

and so we do see that cultural exchange

1087

00:56:17,150 --> 00:56:13,220

as part of the

1088

00:56:19,609 --> 00:56:17,160

learning about mating stuff and the

1089

00:56:23,150 --> 00:56:19,619

exchange of mating stuff is it possible

1090

00:56:28,010 --> 00:56:23,160

for a teenage Sasquatch to return to his

1091

00:56:32,690 --> 00:56:28,020

own plan with a new female yes

1092

00:56:34,190 --> 00:56:32,700

and so is can he bring back a bride yes

1093

00:56:39,049 --> 00:56:34,200

he can

1094

00:56:44,990 --> 00:56:39,059

does that new female have to pass muster

1095

00:56:48,890 --> 00:56:45,000

from the matriarchal Elders yes

1096

00:56:51,530 --> 00:56:48,900

she can't stay if the older women of the

1097

00:56:55,130 --> 00:56:51,540

clan saying uh

1098

00:56:57,950 --> 00:56:55,140

so she has to pass their inspection so

1099

00:57:02,930 --> 00:57:00,970

oh I feel bad for her

1100

00:57:05,030 --> 00:57:02,940

can you imagine

1101

00:57:06,829 --> 00:57:05,040

yeah one mother-in-law is bad enough

1102

00:57:10,190 --> 00:57:06,839

could you imagine like a whole group of

1103

00:57:18,470 --> 00:57:14,750

um so Lori asked do Sasquatch save shift

1104

00:57:22,309 --> 00:57:18,480

do Sasquatch save what

1105

00:57:24,730 --> 00:57:22,319

shape shift oh shape shift

1106

00:57:34,270 --> 00:57:29,630

not to my knowledge but what we do see

1107

00:57:36,970 --> 00:57:34,280

is can they

1108

00:57:41,030 --> 00:57:36,980

use other animals

1109

00:57:43,730 --> 00:57:41,040

to do things for them

1110

00:57:46,910 --> 00:57:43,740

um let me give you a for instance if I'm

1111

00:57:48,890 --> 00:57:46,920

a Sasquatch and I know that a car has

1112

00:57:51,770 --> 00:57:48,900

just pulled up and Earth humans have

1113

00:57:53,690 --> 00:57:51,780

gotten out but it's three quarters of a

1114

00:57:56,030 --> 00:57:53,700

mile away and I don't feel like hiking

1115

00:57:58,730 --> 00:57:56,040

all the way over there can I send a blue

1116

00:58:01,849 --> 00:57:58,740

jay over there to

1117

00:58:03,589 --> 00:58:01,859

follow them around and report back so

1118

00:58:05,809 --> 00:58:03,599

that I know where these Earth humans are

1119

00:58:09,290 --> 00:58:05,819

gonna are and what they're doing

1120

00:58:10,849 --> 00:58:09,300

could I send a fox to do that yes could

1121

00:58:15,049 --> 00:58:10,859

I send

1122

00:58:17,870 --> 00:58:15,059

um a squirrel to do that can I see

1123

00:58:20,569 --> 00:58:17,880

through the eyes of an another animal if

1124

00:58:23,690 --> 00:58:20,579

I'm a Sasquatch yes I can that's that

1125

00:58:26,750 --> 00:58:23,700

telepathic connection with other nations

1126  
00:58:29,990 --> 00:58:26,760  
and so do they shape-shift I don't think

1127  
00:58:36,829 --> 00:58:33,609  
because they can telepathically

1128  
00:58:40,250 --> 00:58:36,839  
utilize other animals

1129  
00:58:43,430 --> 00:58:40,260  
and so that's my oh there you go Jose

1130  
00:58:45,289 --> 00:58:43,440  
got a super sticker cool I appreciate it

1131  
00:58:48,890 --> 00:58:45,299  
yeah how nice

1132  
00:58:51,049 --> 00:58:48,900  
so that's that's my understanding is

1133  
00:58:54,650 --> 00:58:51,059  
there really isn't a need for them to

1134  
00:59:00,109 --> 00:58:57,829  
James West asked uh can

1135  
00:59:04,910 --> 00:59:00,119  
can fire any

1136  
00:59:12,109 --> 00:59:08,510  
could they be subject to the same kind

1137  
00:59:16,549 --> 00:59:12,119  
of viruses or allergies

1138  
00:59:20,030 --> 00:59:16,559

that we are subject to sure

1139

00:59:21,530 --> 00:59:20,040

can you get can can you have a Sasquatch

1140

00:59:23,210 --> 00:59:21,540

catch a cold

1141

00:59:26,870 --> 00:59:23,220

yeah

1142

00:59:30,589 --> 00:59:26,880

you can get those kinds of runny nose or

1143

00:59:35,930 --> 00:59:30,599

runny eye viruses or coughing viruses

1144

00:59:39,829 --> 00:59:35,940

mucus viruses in just about any mammal

1145

00:59:45,049 --> 00:59:39,839

so can your cat catch a cold sure can

1146

00:59:48,950 --> 00:59:45,059

your dog yes can the Sasquatch yes

1147

00:59:52,309 --> 00:59:48,960

um are they subject to things that they

1148

00:59:53,450 --> 00:59:52,319

react to badly like

1149

00:59:56,650 --> 00:59:53,460

um

1150

01:00:05,150 --> 01:00:01,430

if I touch poison ivy I react badly

1151

01:00:07,370 --> 01:00:05,160

if they touch poison ivy do they react I

1152

01:00:09,530 --> 01:00:07,380

would say probably not but I don't think

1153

01:00:14,150 --> 01:00:09,540

that they would do very well if they ate

1154

01:00:17,030 --> 01:00:14,160

it or if they had it burning like in a

1155

01:00:19,130 --> 01:00:17,040

fire the smoke might affect them very

1156

01:00:20,089 --> 01:00:19,140

badly because it could get into their

1157

01:00:22,690 --> 01:00:20,099

lungs

1158

01:00:25,370 --> 01:00:22,700

so there are things that are irritants

1159

01:00:29,510 --> 01:00:25,380

allergens and things that make them sick

1160

01:00:37,010 --> 01:00:32,089

uh Karen wants to know do you know their

1161

01:00:43,089 --> 01:00:41,270

to my understanding the Sasquatch are a

1162

01:00:44,650 --> 01:00:43,099

very spiritual people

1163

01:00:49,849 --> 01:00:44,660

and

1164

01:00:52,250 --> 01:00:49,859

they see things in terms of uh cycles

1165

01:00:54,430 --> 01:00:52,260

and spirals of Cycles

1166

01:00:57,950 --> 01:00:54,440

and so

1167

01:01:01,970 --> 01:00:57,960

do they consider

1168

01:01:05,870 --> 01:01:01,980

things in an afterlife as in

1169

01:01:08,690 --> 01:01:05,880

um we have something going on after we

1170

01:01:12,650 --> 01:01:08,700

leave these physical bodies yes

1171

01:01:16,069 --> 01:01:12,660

yes they do I don't know everything

1172

01:01:20,089 --> 01:01:16,079

about their spiritual belief system

1173

01:01:21,230 --> 01:01:20,099

I do know that like most telepathic

1174

01:01:23,569 --> 01:01:21,240

Nations

1175

01:01:25,010 --> 01:01:23,579

they understand the collective

1176

01:01:30,770 --> 01:01:25,020

consciousness

1177

01:01:33,109 --> 01:01:30,780

because they interact with it and so the

1178

01:01:37,309 --> 01:01:33,119

collective Consciousness is made up of

1179

01:01:40,010 --> 01:01:37,319

our Spirits our souls after we leave a

1180

01:01:44,630 --> 01:01:40,020

physical body it's a conglomerate

1181

01:01:47,450 --> 01:01:44,640

and do they understand that yes they

1182

01:01:51,170 --> 01:01:47,460

certainly do they see everything is

1183

01:01:55,789 --> 01:01:51,180

going in cycles and Spirals and so

1184

01:02:00,410 --> 01:01:55,799

physical bodies recycle but Spirits also

1185

01:02:05,270 --> 01:02:03,049

do Nancy would like to know do Bigfoot

1186

01:02:08,150 --> 01:02:05,280

recognize the Supreme Being and do they

1187

01:02:12,349 --> 01:02:08,160

have rituals for death Etc

1188

01:02:13,730 --> 01:02:12,359

well we see them decorating grapes with

1189

01:02:17,390 --> 01:02:13,740

flowers

1190

01:02:19,789 --> 01:02:17,400

so I would call that a consideration of

1191

01:02:23,030 --> 01:02:19,799

rituals of death

1192

01:02:24,650 --> 01:02:23,040

that they're honoring a loss and

1193

01:02:30,289 --> 01:02:24,660

remembering

1194

01:02:30,970 --> 01:02:30,299

fondly someone that died that they loved

1195

01:02:34,490 --> 01:02:30,980

um

1196

01:02:36,650 --> 01:02:34,500

I could not think of any other real good

1197

01:02:37,849 --> 01:02:36,660

reason for them to decorate a grave with

1198

01:02:39,829 --> 01:02:37,859

flowers

1199

01:02:41,569 --> 01:02:39,839

otherwise

1200

01:02:43,069 --> 01:02:41,579

because there's not they're not planting

1201

01:02:45,589 --> 01:02:43,079

the seeds

1202

01:02:46,910 --> 01:02:45,599

they're laying flowers on top of the

1203

01:02:50,329 --> 01:02:46,920

area

1204

01:02:52,430 --> 01:02:50,339

so do they have those things yes

1205

01:02:54,230 --> 01:02:52,440

um most

1206

01:02:59,450 --> 01:02:54,240

animals

1207

01:03:03,170 --> 01:02:59,460

understand when a clan or another member

1208

01:03:05,690 --> 01:03:03,180

of their tribe plan Group whatever you

1209

01:03:08,589 --> 01:03:05,700

want to call it is hurting or is sick

1210

01:03:11,450 --> 01:03:08,599

and needs comforting they understand

1211

01:03:14,390 --> 01:03:11,460

sadness and grief

1212

01:03:17,569 --> 01:03:14,400

and so they also

1213

01:03:23,210 --> 01:03:17,579

love children and honor birth

1214

01:03:25,990 --> 01:03:23,220

and that new life kind of idea is again

1215

01:03:27,589 --> 01:03:26,000

one of the things that they

1216

01:03:31,010 --> 01:03:27,599

celebrate

1217

01:03:34,609 --> 01:03:31,020

put it that way we also see them

1218

01:03:35,329 --> 01:03:34,619

observing the stars and the night sky a

1219

01:03:37,609 --> 01:03:35,339

lot

1220

01:03:39,890 --> 01:03:37,619

and so

1221

01:03:43,549 --> 01:03:39,900

one of the things that

1222

01:03:47,270 --> 01:03:43,559

they have described to us is

1223

01:03:49,849 --> 01:03:47,280

um almost a competition

1224

01:03:50,930 --> 01:03:49,859

um on some full moons it's not all full

1225

01:03:55,490 --> 01:03:50,940

moons

1226  
01:03:57,770 --> 01:03:55,500  
but there are times where my clan and

1227  
01:04:00,530 --> 01:03:57,780  
your clan might get together on a full

1228  
01:04:01,730 --> 01:04:00,540  
moon and have what we call a Stomp and

1229  
01:04:06,490 --> 01:04:01,740  
growl

1230  
01:04:09,650 --> 01:04:06,500  
sounds like

1231  
01:04:11,210 --> 01:04:09,660  
I try and make the biggest loudest

1232  
01:04:15,049 --> 01:04:11,220  
meanest

1233  
01:04:17,690 --> 01:04:15,059  
most stupendous sound I can in

1234  
01:04:19,309 --> 01:04:17,700  
competition with you and see who can do

1235  
01:04:21,289 --> 01:04:19,319  
it better

1236  
01:04:24,410 --> 01:04:21,299  
um do they

1237  
01:04:27,950 --> 01:04:24,420  
see who can throw the the biggest log

1238  
01:04:29,870 --> 01:04:27,960

the the largest Boulder who can get it

1239

01:04:33,349 --> 01:04:29,880

to go the farthest who's the most

1240

01:04:36,589 --> 01:04:33,359

accurate do they have competitions like

1241

01:04:39,170 --> 01:04:36,599

that yes they do amongst each other as

1242

01:04:41,329 --> 01:04:39,180

well as between different groups

1243

01:04:43,450 --> 01:04:41,339

different Clans different tribes

1244

01:04:47,630 --> 01:04:43,460

and so

1245

01:04:50,870 --> 01:04:47,640

Stomp and growl is that kind of get

1246

01:04:55,130 --> 01:04:50,880

together only on a smaller scale

1247

01:04:58,130 --> 01:04:55,140

and a small friendly competition between

1248

01:05:00,589 --> 01:04:58,140

groups nobody gets hurt

1249

01:05:05,089 --> 01:05:00,599

purposefully

1250

01:05:09,650 --> 01:05:05,099

um and everybody has a good time

1251

01:05:11,990 --> 01:05:09,660

but it's a noisy event and to my

1252

01:05:14,990 --> 01:05:12,000

knowledge I've only known one researcher

1253

01:05:17,990 --> 01:05:15,000

who sent me a recording of one and said

1254

01:05:21,589 --> 01:05:18,000

what is this

1255

01:05:28,970 --> 01:05:21,599

and it was a Stomp and growl

1256

01:05:34,370 --> 01:05:31,730

um so Forrest wants to know do all

1257

01:05:36,349 --> 01:05:34,380

Subway have magical abilities how do

1258

01:05:38,510 --> 01:05:36,359

these orbs come into play

1259

01:05:41,210 --> 01:05:38,520

don't know exactly how the orbs come

1260

01:05:42,069 --> 01:05:41,220

into play to be honest with you

1261

01:05:45,730 --> 01:05:42,079

um

1262

01:05:48,710 --> 01:05:45,740

there has been speculation about

1263

01:05:53,089 --> 01:05:48,720

trans-dimensional species

1264

01:05:55,430 --> 01:05:53,099

being able to shift or utilize the orb

1265

01:05:56,329 --> 01:05:55,440

form as

1266

01:05:58,910 --> 01:05:56,339

um

1267

01:06:02,329 --> 01:05:58,920

a way of observing something or

1268

01:06:05,329 --> 01:06:02,339

traveling and do we understand it all no

1269

01:06:08,150 --> 01:06:05,339

we really don't when you say magical

1270

01:06:11,030 --> 01:06:08,160

abilities I'm going to assume that you

1271

01:06:12,829 --> 01:06:11,040

mean abilities beyond what we have

1272

01:06:14,809 --> 01:06:12,839

but there are some abilities they have

1273

01:06:17,410 --> 01:06:14,819

that are beyond what we have that we

1274

01:06:22,910 --> 01:06:17,420

wouldn't consider magical like the

1275

01:06:27,049 --> 01:06:22,920

ability to make a sound so deep so low

1276

01:06:30,370 --> 01:06:27,059

that it stops you in your tracks a sub

1277

01:06:33,230 --> 01:06:30,380

auric intense sound

1278

01:06:36,289 --> 01:06:33,240

we know other species on Earth that can

1279

01:06:41,270 --> 01:06:36,299

do that tigers can make a sub org sound

1280

01:06:44,210 --> 01:06:41,280

and their prey freeze and cannot move

1281

01:06:47,690 --> 01:06:44,220

Sasquatch can do that same kind of sub

1282

01:06:50,630 --> 01:06:47,700

org sound emission and you freeze and

1283

01:06:51,829 --> 01:06:50,640

you cannot go anywhere is that a magical

1284

01:06:54,650 --> 01:06:51,839

ability

1285

01:06:56,690 --> 01:06:54,660

it's a different ableness

1286

01:07:00,890 --> 01:06:56,700

but I don't know that I would consider

1287

01:07:04,190 --> 01:07:00,900

that magical it's not trans-dimensional

1288

01:07:06,710 --> 01:07:04,200

um we do know of stories where the

1289

01:07:09,470 --> 01:07:06,720

Sasquatch humor comes out

1290

01:07:10,789 --> 01:07:09,480

in that if you find a footprint in the

1291

01:07:13,309 --> 01:07:10,799

middle of nowhere

1292

01:07:15,289 --> 01:07:13,319

let's say there's a a brand new blanket

1293

01:07:17,210 --> 01:07:15,299

of snow and

1294

01:07:19,910 --> 01:07:17,220

in the middle of the middle there's a

1295

01:07:21,710 --> 01:07:19,920

single footprint no tracks leading up to

1296

01:07:24,109 --> 01:07:21,720

it no tracks leading away

1297

01:07:25,789 --> 01:07:24,119

is that a magical ability

1298

01:07:29,270 --> 01:07:25,799

well

1299

01:07:30,529 --> 01:07:29,280

it's them walking up to the area in

1300

01:07:34,849 --> 01:07:30,539

their niche

1301

01:07:37,309 --> 01:07:34,859

taking a foot and going into our Niche

1302

01:07:39,829 --> 01:07:37,319

setting a single footprint down in the

1303

01:07:42,950 --> 01:07:39,839

snow picking that same foot up back into

1304

01:07:45,230 --> 01:07:42,960

their Niche and walking away and so all

1305

01:07:48,890 --> 01:07:45,240

you see is one footprint

1306

01:07:51,230 --> 01:07:48,900

and nothing else around it

1307

01:07:53,630 --> 01:07:51,240

they'll go to the edge of the forest and

1308

01:07:55,849 --> 01:07:53,640

usually do that on purpose

1309

01:08:00,650 --> 01:07:55,859

just to watch the reaction of the earth

1310

01:08:03,170 --> 01:08:00,660

humans and just laugh their humor is

1311

01:08:08,690 --> 01:08:03,180

legendary the Sasquatch have an

1312

01:08:14,569 --> 01:08:10,970

they will they love to play

1313

01:08:17,689 --> 01:08:14,579

and their kids and their teenagers will

1314

01:08:20,269 --> 01:08:17,699

come try and bugger you up or play with

1315

01:08:22,490 --> 01:08:20,279

you if you're a Sasquatch researcher out

1316

01:08:24,470 --> 01:08:22,500

in their territory

1317

01:08:26,510 --> 01:08:24,480

they'll throw pebbles at you to see if

1318

01:08:28,070 --> 01:08:26,520

you pay attention

1319

01:08:31,130 --> 01:08:28,080

if they do

1320

01:08:33,709 --> 01:08:31,140

pick up a pebble and toss it back

1321

01:08:37,370 --> 01:08:33,719

I mean honestly they're seeing if you're

1322

01:08:38,689 --> 01:08:37,380

going to react and their aim is Stellar

1323

01:08:39,709 --> 01:08:38,699

if they really want to hit you with it

1324

01:08:42,289 --> 01:08:39,719

they will

1325

01:08:45,249 --> 01:08:42,299

but most of the time they just want to

1326

01:08:49,130 --> 01:08:45,259

see what you're going to do

1327

01:08:55,309 --> 01:08:49,140

so I write I always recommend take

1328

01:08:59,990 --> 01:08:58,370

and so that actually leads me oh sorry

1329

01:09:01,550 --> 01:09:00,000

yeah go ahead

1330

01:09:03,650 --> 01:09:01,560

that actually leads me to another

1331

01:09:05,209 --> 01:09:03,660

question we have James West wants to

1332

01:09:06,349 --> 01:09:05,219

know what are your opinions about

1333

01:09:08,870 --> 01:09:06,359

gifting

1334

01:09:12,950 --> 01:09:08,880

I think it's a good idea

1335

01:09:14,570 --> 01:09:12,960

is this

1336

01:09:17,150 --> 01:09:14,580

if I

1337

01:09:19,370 --> 01:09:17,160

travel across the United States and I go

1338

01:09:20,809 --> 01:09:19,380

to the home of somebody that I've only

1339

01:09:23,090 --> 01:09:20,819

talked to over the phone but I've never

1340

01:09:26,450 --> 01:09:23,100

met in person

1341

01:09:30,829 --> 01:09:26,460

I usually take a gift

1342

01:09:34,370 --> 01:09:30,839

as a thank you for hosting me

1343

01:09:36,650 --> 01:09:34,380

for talking to me for being nice to me

1344

01:09:37,430 --> 01:09:36,660

in your own home you didn't have to do

1345

01:09:42,050 --> 01:09:37,440

that

1346

01:09:44,809 --> 01:09:42,060

when you go into the forest to research

1347

01:09:48,050 --> 01:09:44,819

you're entering into their home

1348

01:09:51,110 --> 01:09:48,060

and they don't have to interact with you

1349

01:09:52,809 --> 01:09:51,120

they don't have to do anything

1350

01:09:56,570 --> 01:09:52,819

they

1351

01:09:59,270 --> 01:09:56,580

don't have to do anything however if you

1352

01:10:04,750 --> 01:09:59,280

bring something nice for them for their

1353

01:10:11,330 --> 01:10:06,650

will they

1354

01:10:14,510 --> 01:10:11,340

make a good trade back yes

1355

01:10:16,070 --> 01:10:14,520

the Sasquatch to our when you interact

1356

01:10:19,010 --> 01:10:16,080

with them in a good way

1357

01:10:22,550 --> 01:10:19,020

are all about a good trade back and so

1358

01:10:25,729 --> 01:10:22,560

if you leave them a trail mix bar

1359

01:10:28,010 --> 01:10:25,739

they might leave you back a dead mouse

1360

01:10:29,990 --> 01:10:28,020

it's food

1361

01:10:31,250 --> 01:10:30,000

it's a snack

1362

01:10:35,030 --> 01:10:31,260

okay

1363

01:10:38,510 --> 01:10:35,040

so if you leave them

1364

01:10:41,450 --> 01:10:38,520

let's say a couple of quartz crystals

1365

01:10:45,770 --> 01:10:41,460

they might give you back a marble

1366

01:10:50,030 --> 01:10:45,780

okay it's an exchanging kind if they

1367

01:10:53,090 --> 01:10:50,040

damage or break something of yours

1368

01:10:55,610 --> 01:10:53,100

will they be abject about it and try and

1369

01:10:58,250 --> 01:10:55,620

make up for it yes

1370

01:11:00,890 --> 01:10:58,260

and we've seen

1371

01:11:03,910 --> 01:11:00,900

situations where the Sasquatch will take

1372

01:11:06,830 --> 01:11:03,920

the the memory card out of a trail cam

1373

01:11:09,169 --> 01:11:06,840

and snap it into

1374

01:11:12,290 --> 01:11:09,179

and then realize that they've broken

1375

01:11:14,990 --> 01:11:12,300

something that's not theirs

1376

01:11:16,010 --> 01:11:15,000

and not only will they leave you the

1377

01:11:19,250 --> 01:11:16,020

broken

1378

01:11:22,729 --> 01:11:19,260

SD card but they'll also bring something

1379

01:11:25,130 --> 01:11:22,739

else for you almost like I'm I'm sorry I

1380

01:11:27,709 --> 01:11:25,140

didn't mean to break your stuff

1381

01:11:31,850 --> 01:11:27,719

Okay so we've seen that kind of an

1382

01:11:34,189 --> 01:11:31,860

interaction too if you specifically are

1383

01:11:36,169 --> 01:11:34,199

kind to them and leave something for

1384

01:11:38,450 --> 01:11:36,179

them in the forest

1385

01:11:40,250 --> 01:11:38,460

don't leave it on their walking path but

1386

01:11:43,729 --> 01:11:40,260

leave it next to it

1387

01:11:46,189 --> 01:11:43,739

do something that draws attention to it

1388

01:11:48,770 --> 01:11:46,199

like put it in a circle of stones or put

1389

01:11:51,470 --> 01:11:48,780

it on a stump

1390

01:11:55,669 --> 01:11:51,480

um and and Market in some significant

1391

01:11:58,130 --> 01:11:55,679

way but do one more thing let them know

1392

01:12:00,229 --> 01:11:58,140

that you are purposefully leaving it for

1393

01:12:02,930 --> 01:12:00,239

them and that you haven't just forgotten

1394

01:12:05,270 --> 01:12:02,940

it in the forest

1395

01:12:06,709 --> 01:12:05,280

because if you leave something and you

1396

01:12:09,470 --> 01:12:06,719

don't let them know

1397

01:12:10,790 --> 01:12:09,480

they might go oh

1398

01:12:13,669 --> 01:12:10,800

huh

1399

01:12:16,130 --> 01:12:13,679

they forgot this

1400

01:12:17,450 --> 01:12:16,140

and not touch it

1401

01:12:19,910 --> 01:12:17,460

but if you let them know it's

1402

01:12:22,250 --> 01:12:19,920

specifically a gift for them especially

1403

01:12:26,630 --> 01:12:22,260

if it's something for their kids

1404

01:12:30,470 --> 01:12:26,640

or if it's food that's durable and can

1405

01:12:32,390 --> 01:12:30,480

store easily and is a sizable amount a

1406

01:12:35,689 --> 01:12:32,400

lot of people say well what kind of gift

1407

01:12:39,229 --> 01:12:36,770

um

1408

01:12:42,050 --> 01:12:39,239

one of the easiest ones is a watermelon

1409

01:12:44,630 --> 01:12:42,060

or a melon that has a hard rind

1410

01:12:47,570 --> 01:12:44,640

or a squash like a winter squash that

1411

01:12:49,850 --> 01:12:47,580

has a hard rind that's sizable

1412

01:12:53,510 --> 01:12:49,860

okay something that they can take back

1413

01:12:55,910 --> 01:12:53,520

home carry easily and when they get to

1414

01:13:00,410 --> 01:12:55,920

wherever they reside they can set it

1415

01:13:05,330 --> 01:13:02,090

um a whole ham

1416

01:13:07,610 --> 01:13:05,340

bone and all is not a bad idea again

1417

01:13:10,130 --> 01:13:07,620

because it keeps

1418

01:13:11,990 --> 01:13:10,140

it's easy to carry

1419

01:13:15,110 --> 01:13:12,000

and so

1420

01:13:18,410 --> 01:13:15,120

do they like things like

1421

01:13:22,850 --> 01:13:18,420

peanut butter yeah they do I don't

1422

01:13:25,370 --> 01:13:22,860

recommend a glass jar only because if I

1423

01:13:26,950 --> 01:13:25,380

give a jar of peanut butter to one of

1424

01:13:29,630 --> 01:13:26,960

their two-year-olds and they drop it

1425

01:13:30,890 --> 01:13:29,640

then suddenly you have glass and a

1426

01:13:32,510 --> 01:13:30,900

two-year-old and that's not a good

1427

01:13:37,070 --> 01:13:32,520

combination

1428

01:13:42,290 --> 01:13:37,080

so think in terms of if their kids get a

1429

01:13:49,850 --> 01:13:45,890

so sue uh can you tell folks how they

1430

01:13:53,330 --> 01:13:49,860

can get in contact with you and uh

1431

01:13:56,630 --> 01:13:53,340

some projects you have coming forward uh

1432

01:13:58,310 --> 01:13:56,640

anything of Interest sure

1433

01:14:01,250 --> 01:13:58,320

um let's see here

1434

01:14:04,010 --> 01:14:01,260

if you haven't seen it there is a

1435

01:14:07,370 --> 01:14:04,020

documentary that we released this year

1436

01:14:08,470 --> 01:14:07,380

about Sasquatch that was done by

1437

01:14:16,130 --> 01:14:08,480

Dockside

1438

01:14:18,410 --> 01:14:16,140

media and TT Productions and uh it it's

1439

01:14:23,450 --> 01:14:18,420

secrets of the Sasquatch

1440

01:14:28,130 --> 01:14:23,460

and so you can also see

1441

01:14:31,370 --> 01:14:28,140

um or look for Sasquatch speaks and I've

1442

01:14:34,189 --> 01:14:31,380

been featured in that as well I have a

1443

01:14:37,070 --> 01:14:34,199

YouTube channel that's just my name and

1444

01:14:39,290 --> 01:14:37,080

so if you look up Sue Walker just

1445

01:14:41,570 --> 01:14:39,300

remember when I write Sue I don't put an

1446

01:14:45,290 --> 01:14:41,580

e on the end of Sue

1447

01:14:47,630 --> 01:14:45,300

so just s.u Walker YouTube channel and

1448

01:14:50,410 --> 01:14:47,640

you'll be able to see a lot of the

1449

01:14:52,910 --> 01:14:50,420

artwork and some of the

1450

01:14:55,610 --> 01:14:52,920

other projects that we've done either

1451

01:14:57,729 --> 01:14:55,620

with the Ponte or other things that the

1452

01:15:00,709 --> 01:14:57,739

Ponte have taught us about

1453

01:15:05,090 --> 01:15:00,719

uh like the archaeoplanetography stuff

1454

01:15:06,890 --> 01:15:05,100

but uh if you go to

1455

01:15:11,090 --> 01:15:06,900

Twitter

1456

01:15:11,990 --> 01:15:11,100

at Sandia wisdom is how to find us on

1457

01:15:16,189 --> 01:15:12,000

Twitter

1458

01:15:16,850 --> 01:15:16,199

and our friend sunbo who

1459

01:15:19,669 --> 01:15:16,860

um

1460

01:15:20,270 --> 01:15:19,679

uh translated the book

1461

01:15:22,070 --> 01:15:20,280

um

1462

01:15:29,870 --> 01:15:22,080

uh

1463

01:15:30,990 --> 01:15:29,880

all right and so sunboat follows us on

1464

01:15:31,610 --> 01:15:31,000

Twitter

1465

01:15:32,590 --> 01:15:31,620

[Music]

1466

01:15:36,169 --> 01:15:32,600

um

1467

01:15:38,689 --> 01:15:36,179

I've been doing some more artwork and

1468

01:15:40,729 --> 01:15:38,699

some of those artwork things

1469

01:15:43,630 --> 01:15:40,739

um you'll you might see on the cover of

1470

01:15:47,090 --> 01:15:43,640

some books coming out soon

1471

01:15:50,330 --> 01:15:47,100

uh about Sasquatch or within the pages

1472

01:15:52,850 --> 01:15:50,340

of those so frequently some of the

1473

01:15:53,870 --> 01:15:52,860

artwork gets sneaks into some of those

1474

01:15:58,130 --> 01:15:53,880

books

1475

01:15:59,290 --> 01:15:58,140

other projects that we have right now

1476

01:16:04,370 --> 01:15:59,300

um

1477

01:16:07,250 --> 01:16:04,380

we've been putting together a variety of

1478

01:16:09,890 --> 01:16:07,260

things educating folks about not only

1479

01:16:12,590 --> 01:16:09,900

Sasquatch adults but Sasquatch kids

1480

01:16:14,510 --> 01:16:12,600

and so you'll be able to see if you go

1481

01:16:15,110 --> 01:16:14,520

to the YouTube channel

1482

01:16:17,450 --> 01:16:15,120

um

1483

01:16:20,810 --> 01:16:17,460

a series of pictures of of just the

1484

01:16:23,209 --> 01:16:20,820

Sasquatch children and what they do when

1485

01:16:26,090 --> 01:16:23,219

they're growing up what are they what do

1486

01:16:27,770 --> 01:16:26,100

they play with how do they interact with

1487

01:16:29,050 --> 01:16:27,780

each other

1488

01:16:33,290 --> 01:16:29,060

um

1489

01:16:38,990 --> 01:16:33,300

on Facebook we have uh the Sandia

1490

01:16:40,850 --> 01:16:39,000

Mountain Ponte crew and so we have a a

1491

01:16:43,610 --> 01:16:40,860

private Facebook group that we talk

1492

01:16:45,890 --> 01:16:43,620

about everything from E.T to Sasquatch

1493

01:16:49,209 --> 01:16:45,900

there as well

1494

01:16:53,270 --> 01:16:49,219

um I also

1495

01:16:56,590 --> 01:16:53,280

know how to draw things forensically so

1496

01:16:59,330 --> 01:16:56,600

if you have a sighting or an experience

1497

01:17:02,470 --> 01:16:59,340

and you need somebody to draw out

1498

01:17:04,850 --> 01:17:02,480

precisely the Sasquatch that you've seen

1499

01:17:10,130 --> 01:17:04,860

or what happened

1500

01:17:12,709 --> 01:17:10,140

call me we can do that I usually do

1501

01:17:15,709 --> 01:17:12,719

forensic sketches for folks and and

1502

01:17:20,689 --> 01:17:15,719

people say well how much does that run

1503

01:17:24,890 --> 01:17:20,699

it can run 350 it can run less depending

1504

01:17:28,669 --> 01:17:24,900

on the size and how long it takes and

1505

01:17:31,550 --> 01:17:28,679

the interaction between right now I am

1506

01:17:32,810 --> 01:17:31,560

talking with Mike Patterson of Sasquatch

1507

01:17:35,470 --> 01:17:32,820

Ontario

1508

01:17:38,209 --> 01:17:35,480

to talk to him about

1509

01:17:41,149 --> 01:17:38,219

nefertia the Sasquatch he speaks with

1510

01:17:43,310 --> 01:17:41,159

and who speaks back with him and we're

1511

01:17:45,649 --> 01:17:43,320

illustrating or doing a portrait of

1512

01:17:47,870 --> 01:17:45,659

nefertia and that's kind of in the works

1513

01:17:50,810 --> 01:17:47,880

right now and so I don't have anything

1514

01:17:53,030 --> 01:17:50,820

to show you yet we're in the stage of

1515

01:17:53,870 --> 01:17:53,040

talking about what does neff's nose look

1516

01:17:55,010 --> 01:17:53,880

like

1517

01:17:57,229 --> 01:17:55,020

um

1518

01:17:59,270 --> 01:17:57,239

so we're at the very Beginnings there

1519

01:18:00,890 --> 01:17:59,280

well I'm going to again thank you for

1520

01:18:02,630 --> 01:18:00,900

coming on this evening it's been a lot

1521

01:18:04,610 --> 01:18:02,640

of been a lot of fun we had some great

1522

01:18:07,490 --> 01:18:04,620

questions oh my goodness all questions

1523

01:18:09,770 --> 01:18:07,500

the whole time that was wonderful I like

1524

01:18:11,810 --> 01:18:09,780

the interaction there you take care keep

1525

01:18:14,630 --> 01:18:11,820

in contact and we'll be talking soon

1526

01:18:17,930 --> 01:18:14,640

sounds good to me hey thanks so much

1527

01:18:20,090 --> 01:18:17,940

guys and and blessings to you and if

1528

01:18:22,970 --> 01:18:20,100

you've got anything else you need to to

1529

01:18:25,689 --> 01:18:22,980

ask just you know how to reach me

1530

01:18:27,290 --> 01:18:25,699

um you can find me on um

1531

01:18:28,970 --> 01:18:27,300

psychicmedicalintuitive.com or just

1532

01:18:33,169 --> 01:18:28,980

suewalker.com

1533

01:18:35,810 --> 01:18:33,179

so anyway talk to you later thank you so

1534

01:18:39,649 --> 01:18:35,820

so much take care guys bye-bye you have

1535

01:18:42,410 --> 01:18:40,729

now

1536

01:18:44,570 --> 01:18:42,420

well you have a setting or encounter

1537

01:18:46,970 --> 01:18:44,580

report that you'd like to be considered

1538

01:18:49,910 --> 01:18:46,980

for the personal report show our

1539

01:18:52,430 --> 01:18:49,920

family's Master's blog site uh feel free

1540

01:18:55,790 --> 01:18:52,440

to forward to my email at lawn

1541

01:18:59,390 --> 01:18:57,229

um

1542

01:19:01,790 --> 01:18:59,400

I want to again thank my guest Sue

1543

01:19:03,709 --> 01:19:01,800

Walker for joining me this evening and

1544

01:19:05,450 --> 01:19:03,719

thanks to each and all of you for

1545

01:19:07,870 --> 01:19:05,460

watching and chatting if you made a

1546

01:19:12,770 --> 01:19:07,880

Super Chat donation is truly appreciated

1547

01:19:15,709 --> 01:19:12,780

uh you can also send a donation through

1548

01:19:18,169 --> 01:19:15,719

buy me a call fare or even through my uh

1549

01:19:20,510 --> 01:19:18,179

PayPal links on the blog at any time

1550

01:19:23,810 --> 01:19:20,520

it's much appreciated uh but again

1551

01:19:26,090 --> 01:19:23,820

please like subscribe share and and feel

1552

01:19:29,990 --> 01:19:26,100

free to leave comments uh it's much

1553

01:19:32,209 --> 01:19:30,000

appreciated so next Wednesday uh there

1554

01:19:34,910 --> 01:19:32,219

will be another episode of Family Moss's

1555

01:19:37,430 --> 01:19:34,920

personal reports at 9 00 PM Eastern 6

1556

01:19:39,950 --> 01:19:37,440

p.m Pacific time I got to get that

1557

01:19:42,350 --> 01:19:39,960

together and get it out to Vincent but

1558

01:19:44,990 --> 01:19:42,360

we'll get that done this weekend and

1559

01:19:49,130 --> 01:19:45,000

next Friday I will be joined by Alice

1560

01:19:51,709 --> 01:19:49,140

Jackson John board and uh Brad Cooney

1561

01:19:53,030 --> 01:19:51,719

who are the cast of the film The House

1562

01:19:56,090 --> 01:19:53,040

in between

1563

01:19:58,149 --> 01:19:56,100

uh this is a true life film that centers

1564

01:20:01,669 --> 01:19:58,159

around a new homeowner in Mississippi

1565

01:20:03,770 --> 01:20:01,679

who realizes that her life has become a

1566

01:20:06,229 --> 01:20:03,780

nightmare this should be an interesting

1567

01:20:09,350 --> 01:20:06,239

show and so make sure you join us in the

1568

01:20:11,570 --> 01:20:09,360

chat uh or not in the chat but if you'd

1569

01:20:13,729 --> 01:20:11,580

like to ask questions join us in the

1570

01:20:15,950 --> 01:20:13,739

chat and you can you can definitely do

1571

01:20:27,330 --> 01:20:15,960

that so until next week stay healthy

1572

01:21:16,990 --> 01:20:44,120

[Music]

1573

01:21:20,930 --> 01:21:19,250

thank you